

THE
BLEEDING
HEART OF
OUR FATHER

(ONLY AN UNFINISHED SKETCH)

The Essay

- THE BLEEDING HEART OF OUR FATHER -

FROM BITTER HEART TO
PARADISE JOY

an Unfinished One!

Subordinate Theme :

Why was an olive branch in the mouth of the dove as first sign of life upon earth after the deluge? (Gn 8:11)

Dedicated :

To our dear Father
Iouo who has to
cope with the loss
and the ailment of
many children in
deepest depression
and whose heart was
breaking from that.

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Iouo is starting his Word the Bible with the following sentence :

A BRAJIT BRA IOUO ALOIM AT O JMIM
 1= In a certain start created Iouo God of many facets the heavens
 = firstbook

U AT O ARC U O ARC OITO TOU U
 and the earth and the earth became a chaos and

BOU U HJK EL PNI TOUM
 an emptiness and a gloom above the surface a deep sea
 (waste-land) (= en abyss)

It's striking here that ^{the} both initiating letters are "AB". "AB" means "father";
 "ABR" means "first purity"; "ABRAJ" means "first purity by fire"; "ABRA"
 means "first the creator"; "ABRAJI" means "first with my head" or "first in
 my head"; "ABR" ^{also} means ~~for~~ "first a corn (of seed)"; "ABRAJIT" also
 means "first a corn of seed, yea first a garment" (cp. Rev. 7:9 white outer
 garment/clothing); "ABRAJIT" also means "first the creator/maker of the
 thorn" (cp. Paul: sting/spine in the flesh against highmindedness → Zion = CIUN
 also: "O death, where is your sting?" 1 Cor 15:55);
Abr. of Iouo
CN = sting

"RAJI TBRA IOUO ALOIM ATO JM"
 my head, you created "Iouo Aloim", the name
 Gods

or

"AB RAJI TBRA IOUO ALOIM AT O JM"
 Father, my head, you created "Iouo Aloim", the — name

or

"A B RAJI TBRA IOUO ALOIM AT O JM"
firstly in the start you created "Iouo Aloim", the — name

When it reads : "In the beginning was the word" (Joh 1:1)
'EN 'ARHĀ 'ĀN CO LÓGOS

then this word was obviously first the name of God "Iouo".

Exodus 23:20 ff also shows that the name "Iouo" ^{is} in Jesus (at that time the first angel and archangel and ^{angelic} prince Michael); therefore it seems that this present in form of a divine name at the same time was the beginning of creation.

You can say: Jesus (= Michael) was "the word" and "the name".