

## VERSES FOR LOVE TO THE NAME OF OUR DEAR GOD IOUO

Gen. 1:1: In the beginning Iouo God created the heavens [= **שמיים**] [...]. (NIV\*)

Note: Hidden sense contained: In the beginning Iouo God created the name (= **שם**)

John 1:1: In the beginning was the word, and the word was with Iouo and the word was a god.

(NIV\*, with "word" following Wycliffe's Bible, "a god" following Belsham 1808, Wilson 1864)

Note: For evidence for substituting "Iouo" for "God" in this instance see [www.iouo.de](http://www.iouo.de)

Gen. 4:26: [...] At that time men began to call on the name Iouo. (NIV\*, "of" deleted)

Acts 2:21: And everyone who calls on the name of Iouo will be saved. (NIV\*)

Note: "Iouo" restored to this quote of the Old Testament.

Joel 2:32 (=3:5): And everyone who calls on the name Iouo will be saved. (NIV\*, "of" deleted)

Rom. 10:13: for, "Everyone who calls on the name of Iouo will be saved." (NIV\*)

Note: "Iouo" restored to this quote of the Old Testament.

Amos 9:11,12: "In that day I will restore [...] repair [...] build it as it used to be, so that they may possess [...] all the nations that bear my name," declares Iouo, who will do these things. (NIV\*)

Acts 15:13-17: [...] James spoke up: "Brothers, listen to me. Simon has described to us how God at first showed his concern by taking from the Gentiles a people for his name. The words of the prophets are in agreement with this [...] that the remnant of humans may seek Iouo, and all the Gentiles who bear my name, says Iouo [...]" (NIV\*, own translation: "his name", "humans")

Note: "Iouo" restored to this quote of the Old Testament.

Exod. 3:13-15: [...] 'What is his name?' [...] what shall I tell them?' God said to Moses: "I am who I am. This is what you are to say [...] 'I am has sent me to you.'" God also said to Moses, "Say to the Israelites: 'Iouo, the God of your fathers [...] has sent me to you.' This is my name for ever, the name by which I am to be remembered from generation to generation. (NIV\*)

Note 1: "I am who I am" can also be translated "I am what I am" or "I will be what I will be"

Note 2: The "I am" of "I am has sent me to you" corresponds to Adamic AOUO (**אֱוֹהוּ**).

For evidence see [www.iouo.de](http://www.iouo.de)

John 12:27,28: [...] 'Father, save me from this hour'? No, it was for this very reason I came to this hour. Father, glorify your name!" Then a voice came from heaven, "I have glorified it, and will glorify it again." (NIV)

Exod. 5:2: Pharaoh said, "Who is Iouo, that I should obey him [...]? I do not know Iouo [...]" (NIV\*)

John 17:6: I manifested your very name to the humans whom you gave me out of the world. (Own translation: "I...humans"; Rest: NIV)

Exod. 9:16: But for this very purpose I kept you in existence that I might show you my power and that my name will be proclaimed in all the earth. (Own translation: "But...existence"; Rest: NIV)

John 17:26: And I made known to them your very name and I will make it known in order that this very love with which you loved me might be in them and also I myself might be in them. (Own translation<sup>†</sup>)

Exod. 20:7: "You shall not misuse the name of Iouo your God, for Iouo will not hold anyone guiltless who misuses his name. (NIV\*)

Matt. 6:9: [...] Our Father, the very one in the heavens, let your name be increased in holiness. (Own translation<sup>†</sup>)

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Exod. 34:5-9: Then Iouo came down in the cloud and stood there with him and proclaimed his name, Iouo. And he passed in front of Moses, proclaiming, “Iouo, Iouo, the compassionate and gracious God, slow to anger, abounding in love and faithfulness, maintaining love to thousands of generations, and forgiving wickedness, rebellion and sin. Yet he does not leave the guilty unpunished [...]” Moses bowed to the ground at once and worshipped. “O Iouo, if I have found favour in your eyes,” he said, “then let Iouo go with us [...]”

(NIV<sup>†</sup>, with “of generations” following GNT)

Matt 28:19,20: [...] Make disciples in all nations, baptizing them in the name of the Father [...], teaching them to obey every thing I have commanded you. (Own translation<sup>†</sup>)

Note 1: Disciples does not mean members, but learning ones

Note 2: Baptizing them in the name of the Father, which name never is mentioned during any “Christian” baptism

Note 3: Teaching them everything that Jesus has commanded, not Church doctrines

Exod. 28:36,38: Make a plate of pure gold and engrave on it as on a seal: “Holiness for Iouo” [...] It will be on Aaron’s forehead, [...] (NIV, own translation: “Holiness for Iouo”)

Note 1: “Holiness for Iouo” can be translated as “Whatsoever is holy is for Iouo”

Note 2: cp. Flavius Josephus, see comment below

Rev. 22:3,4: [...] the throne of God [...] and the slaves of him will serve him and will see his face and his name will be on their foreheads. (Own translation<sup>†</sup>)

Exod. 40:34,35: Then the cloud covered the Tent of Meeting, and the glory of Iouo filled the tabernacle. Moses could not enter the Tent of Meeting, because the cloud had settled upon it, and the glory of Iouo filled the tabernacle. (NIV\*)

Rev. 21:3,4: [...] “Now the tent of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God. He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away” (NIV, own translation: “tent”)

Deut. 12:11: Then to the place Iouo your God will choose as a dwelling for his Name – there you are to bring everything I commanded you: your burnt offerings and sacrifices, your tithes and special gifts, and all the choice possessions you have vowed to Iouo. And there rejoice before Iouo, you, your sons and daughters [...] (NIV\*)

Rev. 11:18: And the nations were angry and your very wrath did come and the time for dead ones to be judged and to give the reward to these slaving to you, the prophets and the saints and to those fearing your very name, the small ones and the great ones, and to destroy those who are the destroyers of the earth. (Own translation<sup>†</sup>)

Exod. 23:20-23: “See, I am sending an angel ahead of you to guard you along the way and to bring you to the place I have prepared. Pay attention to him and listen to what he says. Do not rebel against him; he will not forgive your rebellion, since my Name is in him. If you listen carefully to what he says and do all that I say, I will be an enemy to your enemies and will oppose those who oppose you. My angel will go ahead of you and will bring you into the land [...] (NIV)

1 Cor. 10:1-4: For I do not want you to be ignorant of the fact, brothers, that our forefathers were all under the cloud and that they all passed through the sea. They were all baptised into Moses in the cloud and in the sea. They all ate the same spiritual food and drank the same spiritual drink, for they drank from the spiritual rock that accompanied them, and that rock was Christ. (NIV)

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Ruth 2:4: Just then Boaz arrived from Bethlehem and greeted the harvesters, “Iouo be with you!” “Iouo bless you!” they called back. (NIV\*)

John 1:10-14: He was in the world, and though the world was made through him, the world did not recognise him. He came to that which was his own, but his own did not receive him. Yet to all who received him, to those who believed in his name, he gave the right to become children of Iouo – children born not of natural descent, nor of human decision or a husband’s will, but born of Iouo. (NIV\*)

Note: For evidence for substituting “Iouo” for “God” in verse 12 see [www.iouo.de](http://www.iouo.de). “God” in verse 14 was tentatively replaced with “Iouo” due to the direct analogy to verse 12.

Jer. 23:26,27: [...] Prophets prophesying the lie and prophets of their mind’s delusion, those who think they can make my people forget my name by their fancy ideas that they tell each to his fellow man just as their fathers forgot my name because of Baal. (Own translation†)

Note: Baal = Adonai = Lord

Rev. 18:4,5: [...] Move out of her, my people, that you don’t participate in her sins, and in her plagues in order that you don’t receive them, because her sins were piled up right up to heaven and God is remembering her unrighteousness. (Own translation†)

Note: “Her” means the harlot Babylon the Great (= organized religion = all denominations)

Isa. 52:6: Therefore my people will know my name; therefore in that day they will know that it is I who foretold it. Yes it is I.” (NIV)

James 1:22-25: Do not merely listen to the word, and so deceive yourselves. Do what it says. Anyone who listens to the word but does not do what it says is like a man who looks at his face in a mirror and, after looking at himself, goes away and immediately forgets what he looks like. But the man who looks intently into the perfect law that gives freedom, and continues to do this, not forgetting what he has heard, but doing it – he will be blessed in what he does. (NIV)

Mal. 3:16,17: Then those who feared Iouo talked with each other, and Iouo listened and heard. A scroll of remembrance was written in his presence concerning those who feared Iouo and honoured his name. “They will be mine,” says Iouo the Mighty One, “ [...] I will spare them [...]” (NIV\*, own translation: “the Mighty One”)

3 John 5-8: Dear friend, you are faithful in what you are doing for the brothers, even though they are strangers to you. They have testified to your very love frankly into the face of the church, therefore send them to their further tasks in a worthy manner to God. For they set off to further the Name, taking nothing from the Gentiles. To those very men, to such ones, we therefore ought to be hospitable in order to become co-workers with the truth.

(NIV: “Dear...you.”; Rest: own translation†)

Zech. 14:9: And Iouo will serve as king over the whole earth on that day; Iouo will be the only one and his name an only one. (Own translation†)

Rev. 14:1,4: Then I looked, and there before me was the Lamb, standing on Mount Zion, and with him 144,000 who had his name and his Father’s name written on their foreheads [...] firstfruits to God and the Lamb. No lie was found in their mouths [...] (NIV)

Deut. 28:10,11: Then all peoples of the earth will see that the name Iouo was called over you and they will be in fear of you. Iouo will grant you abundant prosperity [...]

(Own translation†: “Then...you.” Rest: NIV\*)

Rev. 17:3-5: And he carried me away in spirit into a wilderness and I saw a woman sitting on a scarlet beast, being filled with names of blasphemy, having seven heads and ten horns and the woman had been clothed in purple and scarlet and gilded with gold and precious stone and

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pearls, having a golden cup in her very hand being full of abominations and the impurities of these fornications of her and upon her very forehead a name was already written, namely a mystery: Babylon the Great, the mother of the prostitutes and of the abominations of the earth.

(Own translation<sup>†</sup>)

Note: Solution of the mystery: The mother depicts the sum of all religious denominations. Every prostitute depicts a singled out denomination of organized Religion. The abominations are all practices and all doctrines which Jesus didn't teach expressly to his disciples while on earth.

Deut. 28:58,59: If you do not carefully follow all the words of this law, which are written in this book, and do not revere this glorious and awesome name Iouo of your God, Iouo will send fearful plagues on you and your descendants, harsh and prolonged disasters, and severe and lingering sicknesses. (NIV; own translation: "Iouo of your God,")

1 John 4:18: There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love. (NIV)

1 Sam. 12:22: For the sake of this great name of him Iouo will not forsake his own people, for Iouo was pleased to make all of you a people for him. (Own translation<sup>†</sup>)

Acts 1:8: But you will receive power whenever the holy spirit has come upon you and you will be my witnesses both in Jerusalem and in all Judea and Samaria and as far as the end of the earth. (Own translation<sup>†</sup>)

Isa. 43:10,11: "You are my witness", is Iouo's address, "and my servant whom I picked out in order that you can know and believe me and can understand that I am the one before whom no god was created, and after me there will be none. I, yes I, am Iouo and apart from me no one can save. (Own translation<sup>†</sup>)

Note: "Iouo" means "he, who is" or "he, who really has existence actually"

Heb. 12:1,2: Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles, and let us run with perseverance the race marked out for us. Let us fix our eyes on Jesus the founder and perfecter of our faith, who for the joy set before him endured a stake no matter the shame [...] (NIV: "Therefore...us." Rest: Own translation<sup>†</sup>)

Prov. 27:11: Be wise my son and bring joy into my heart in order that I can return an answer to the one who treats me with contempt. (Own translation<sup>†</sup>)

Rev. 1:5: and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth. To him who loves us and has freed us from our sins by his blood [...] to him be glory and power for ever and ever! Amen! (NIV)

For more information on God's proper name – pronounced Iouo – see [www.iouo.de](http://www.iouo.de). Historical evidence for this pronunciation is displayed such as Flavius Josephus' writings and the Gnostic book Pistis Sophia, Biblical evidence like encoded pictures and other patterns as well as linguistic evidence such as pagan gods like Juppiter and personal names in the Bible.

One proof for the pronunciation Iouo remains to be mentioned. It is the "IOUOI RAO" (Gen. 22:14) which means "My Iouo' is a face". This is a cryptic meaning hidden behind the normal meaning "Iouo looks it out", the place where Abraham should sacrifice Isaac. At this place the temple of Jerusalem was built later on. Take a close look at IOUOI! You can see two ears, two eyes and one nose. The old U was sometimes written like a small Greek gamma adding to the nose even a mouth, indicated by the loop of the gamma.

Compare the U in the old Coptic Writing! IOYOI Compare also Russian handwritten U: 

<sup>\*</sup>) With own corrections: Name of God Iouo restored to the text

<sup>†</sup>) loosely based on the New Greek-English Interlinear New Testament

<sup>‡</sup>) loosely based on the Interlinear NIV Hebrew-English Old Testament