

NOTES ON THE NAME OF GOD

**by Kurt M. Niedenführ , February 2000,
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**DEDICATED TO THE MOST HIGH GOD ,
FATHER OF ALL OF US , ABOUT WHOM
WE CAN READ IN NEHEMIAH 9 : 5 :
“ AND LET THEM BLESS YOUR GLORIOUS
NAME , WHICH IS EXALTED ABOVE ALL
BLESSING AND PRAISE “**

FOREWORD

These “Notes on the Name of God“ are meant to correspond with the following prophecies of the Bible :

Ezekiel 39:7 : “And my holy name I shall make known in the midst of my people Israel...”

John 12:28 : ““Father, glorify your name.“ Therefore a voice came out of heaven: “I both glorified it and will glorify it again.““

John 17:26 : “And I have made your name known to them and will make it known...”

Isaiah 52:6 : “For that reason my people will know my name, even for that reason in that day, because I am the One that is speaking. Look! It is I.“

Habakuk 2:14 : “For the earth will be filled with the knowing of the glory of יהוה as the waters themselves cover over the sea.“ (Compare also Isaiah 42:8;52:5)

All praise for all correct thoughts in this book belongs to יהוה alone , who is the giver of every good gift and of every perfect present (James 1:17). All glory for giving us enlightenment belongs to our heavenly father, who provides the holy spirit which is teaching us all things (John 14:26). Without this holy spirit a book like this is never possible.

In the past יהוה permitted his name to be trodden down throughout many generations and by many religions, although, indeed, he did not leave himself without witness for his name (Acts 14:17). This book is to point to that witness and to spur on true worshippers to publish that witness.

The purpose of this book is no scientific work, but a religious appeal though scientific matters are touched. I am convinced, however, that the statements of this book stand up to any scientific investigation or criticism. I am no scientist, no linguistic specialist of Semitic languages and no specialist of the languages of the Bible either. Sometimes, however, non-specialists of certain sciences found out important facts, which did promote these sciences. An example is Alfred Wegener and his theory about the continents. יהוה can use insignificant worshippers to introduce new facts who don't wear the armor of specialized scientific knowledges (please compare 1 Samuel 17:38-47). An unbiased look sometimes is more effective than a head full of detailed knowledges which obstruct the way to apparent facts.

February 2000, Kurt Manfred Niedenführ

Chapter 1 - THE HEBREW TETRAGRAMMATON

The name of God is sometimes called “Tetragrammaton“ meaning four-letter-word. The four letters are Yohdh (= ך), He’ (= ה), Waw (= ו) and a second He’ (= ה). These Hebrew characters form the word, the Hebrew name of God which is read from right to left. The Hebrew characters of are corresponding with JHVH or in English YHWH. In old Hebrew characters the name of God was written : יהוה (8th century B.C.E.)

How is this Hebrew word of the name of God pronounced? How does the name of God sound? Since YHWH are four consonants, which vowels have to be inserted in between these consonants?

It is claimed that today nobody among mankind is knowing the exact precise pronunciation of God’s name. Some even say that it is of no importance at all to pronounce the name of God in its original pronunciation. They say : Only to use the name of God is important, no matter what pronunciation you use, and to proclaim this name openly.

Is it therefore irrelevant how the name was pronounced? Can anything be irrelevant which is concerning God? Can his name be irrelevant? Of course not! Why then can be irrelevant the exact name?

Zephaniah 3:9 foretells that יהוה will give to peoples the change to a pure language in order for them all to call upon the name of יהוה. A pure language that is only formed to call upon God’s name ought to contain that name, too, in a pure form, namely in its original pronunciation. As long as this name is not yet in this pure state, we cannot say that we have a pure language already.

Zechariah 14:9 foretells that God’s name will prove to be one when יהוה becomes king over all the earth. This one name must be the original name or the original pronunciation, all other pronunciations will then be abolished. But יהוה is king over all the earth already now, because 1914 he enthroned Jesus Christ as representative of his kingship. Shall we not expect therefore that now is the right time for God’s name to become one?

Psalm 148:13 reads : “Let them praise the name of יהוה for his name alone is unreachably high.“ Why is the name unreachably high, while it was possible to destroy its pronunciation? Isn’t that an obvious contradiction? On the other hand if the name of God really is unreachably high, then יהוה should have succeeded anyhow in preserving the exact original pronunciation of his name (compare Exodus 34:14). We must expect that this original pronunciation didn’t get lost totally, and that any sincere searcher for this pronunciation can find it at any time. It even should be relatively easy to find. Could it be that such a sincere searcher is missing until today who doesn’t give up the search easily but is searching until he has success? That is a challenging question.

“All Scripture is inspired of God and beneficial...for setting things straight...“(2 Timothy 3:16) Whenever we try to set religious things straight, we should take a look into the Bible. Thus the Bible ought to show us the right way to the pronunciation of God’s name, too. The Bible alone can set all religious things straight.

Chapter 2 - THE ROLE OF CHRIST JESUS CONCERNING THE NAME OF GOD

Jesus Christ emphasized God’s name in many respects. For instance in his Lord’s Prayer he said : “Our father in the heavens, let your name be sanctified.“ (Modelprayer, Matthew 6:9) This was the first plea in this prayer. This shows us how important and meaningful God’s name was to Jesus, a name that even belonged to his own propername, for “Jesus“ means when translated : יהוה is salvation“ (Hebrew : Yehoshua).

In his highpriestly prayer shortly before his death Jesus emphasized the name of God some times. So in John 17:6 we can read : “I have made your name manifest to the men you gave me out of the world.“ He not only made manifest the name of God but also all good attributes of God and everything for which this name is standing. John 17:26 reads : “And I have made your name known to them and will make it known...“ Jesus made God’s name known by often using it and by often emphasizing it. The New Testament lacks of those examples, obviously because the name of God there was replaced by “God“ and “Lord“ in all places.

Jesus will make God's name known. This he said shortly before his sacrificial death. Thus he must have meant his heavenly life after resurrection. As heavenly Jesus he would continue to make known the name of God. What did Jesus Christ do until today to keep this promise which is a prophecy, too? Jesus knew that the love for God's name, the readiness to take this name seriously, is a testing block for the love to God and in general for the whole christian love (compare John 17:26). Therefore it is not surprising to us that Jesus didn't force this name into the brotherhood during the centuries, but allowed the weeds to grow. He took the responsibility of his true disciples into consideration. Since Pentecost 33 C.E. until today Jesus allowed a testing and cleansing of his christian congregation in many respects. The testing block of the name of God should remain to be a testing block during these hundreds of years (compare Acts 14: 16,17).

Nevertheless Jesus Christ in many respects cared for God's name to be made known, not to be forgotten totally, and to be preached widely. First Jesus provided for his young congregation Bibles in form of the then known Septuagint Version which at that time still was containing the name of God in the form of the Hebrew Tetragrammaton or the Greek form Ἰαὼ. Likewise he provided the books of the later called New Testament, also originally containing the Tetragrammaton or a Ἰαὼ. Jesus used the Jews to preserve the Hebrew-Aramaic Old Testament even with dots showing the pronunciation of Hebrew and Aramaic words. This Jewish Old Testament contained the Hebrew Tetragrammaton in around 7000 places. A revival of the nearly forgotten name of God started some centuries before the Reformation. A document of this time is the well known text called "pugeo fidei" by Raimundus Martini. In the Reformation God's name was emphasized by many : an additional revival of the name of God. This was the beginning of the scientific quarrel between the two pronunciations "Jehovah" and "Yahweh", which continued till our days. Jesus Christ provided many translations of the Bible into the ordinary languages of the peoples containing the name of God. Many millions of copies of these Bibles were distributed since the early 19th century. The 20th century saw a tremendous preaching work of Jehovah's Witnesses who not only bore that name in their own name, but also made known God's name to most humans in most of the countries of the world. Jesus also cared for the Yahweh-pronunciation which became known worldwide by teaching this pronunciation at universities, in many schools for children, in lexicons, in the literature and in the media. "Yahweh" was used in many Bibletranslations, too.

Today Jesus Christ judges all religions, all Bible Societies, all theological faculties and seminars in this one respect: What did they do for the name of God? This is the testing block which Jesus, the judge, is setting before them. This is a measure for their love to God and for their christian love (John 17:26). There will come the time when Jesus will make known the exact pronunciation, too, in line of his promise : "I will make it known" (John 17:26)

Chapter 3 - THE ROLE OF יהוה CONCERNING HIS NAME

Jesus wasn't halfhearted when not making known the exact pronunciation of the name of God until today. He only tested his christian congregation. The same with יהוה. Once his voice came out of heaven after Jesus' crying aloud : "Father, glorify your name." This voice of יהוה said : "I both glorified it and will glorify it again." (John 12:28; Acts 14:16,17)

יהוה did glorify his name at the thornbush, at Mount Sinai and especially by Jesus of whom we read that he came in the name of יהוה (Mark 9:11; Luke 13:35; 19:38). By tremendous actions יהוה did glorify his name, too, such as the deluge, the confusing of the language, the plagues in Egypt, the going through the Red Sea and through the Jordan, the pillar of cloud and the pillar of fire, the fall of Jericho etc. יהוה will glorify his name again at its proper time both by actions and by revelations about his name and its pronunciation. Until that time it is a testing block for us what we do for God's name, and many have stumbled over this block. The mills of God are slow but precise, according to a German saying. He is not slow respecting his promise, but desires all to attain to repentance if anyhow possible (2 Peter 3:9). This attaining to repentance has much to do with his name, because every sin is a reproach on God's name, too (compare Leviticus 18:21; 22:32; Amos 2:7). Let's try to attain to repentance also concerning God's name, by recognizing that we, too, didn't take God's name seriously enough in the past. All of us did sin in this respect, we need repentance and a determined turning around.

Before glorifying his name he himself, יהוה first is giving us the opportunity to glorify his name with those means which he always provided. Let us try to recognize these means and to use them in obedience to Jesus' command : "Let your name be sanctified."

Adam got a task from God : Bringing forth children, caring for the Garden of Eden, watching the animals and later on expanding the paradise. If he wouldn't have hesitated to meet this task wholeheartedly, he likely hadn't stumbled over the testing block of the tree of knowledge. The most important testing block in his life therefore was his task. Here he could have developed true love to God which hinders sin. Likewise as Adam got a task at the beginning of mankind also the Israelites and the Christians got a task at the beginning of their religions. They got the task not to take up the name of יהוה in a worthless way (Dekalogue, Exodus 20:7) or to sanctify God's name (the Lord's Prayer, Matthew 6:9). This was and is the most important testing block for them. How seriously did they take this testing block in order to develop true love (John 17:26), and how seriously do we take it?

We could still add thousands of things which show the role of יהוה concerning his name. All his actions anyhow are concerning his name (compare Psalm 106:8), because these shed light upon his name and his fame, they shed light upon the kind of person who he is, upon his reputation linked with his name. We really can be convinced that יהוה made himself a very good name, the best name there is. יהוה cannot improve his attributes, because these are and always have been at the absolutely highest level. But he can improve the goodness of his name by always adding and revealing new aspects of his name and his fame by every new action he is performing. Thus the sanctification of his name is never ending. The holiness of God's name never reaches a highest peak. Into all eternity we always will be able to sanctify God's holy name. But whenever the search for the correct pronunciation is over, a certain relative peak in the sanctification of God's name is reached.

Jesus taught us to pray : "Let your name be sanctified" (Matt.6:9). How can we or should we sanctify the name IOUO ? Why is IOUO interested so much in the sanctification of his name? The Name stands for the fame of God, for his reputation. A good name is proving that God is good. This fame of God was attacked by Satan.

When doing something for the name of God we fight for the most important matter in the whole universe or in the universal world of heaven and earth. Why did IOUO allow Satan to exist for such a long time and to act wickedly? Exodus 9:16 gives the answer : "But, in fact, for this cause I have kept you in existence for the sake of showing you my power and in order to have my name declared in all the earth."

Thus we can sanctify God's name by the proclaiming of his name. Doubtless a worldwide publishing work for the Father's name is indeed sanctifying his name. But also the production of Bibles in more than 2000 languages as being done by the Bible-Societies belongs to that preaching work.

But the name of God could be sanctified, too, by the exact pronunciation of God's name in these Bibles and in the worldwide proclaiming activity. Some have tried that to a certain degree. Let us continue to make progress in this respect. Of course we must proclaim these things, too, for which the name is standing : The attributes of God, his purpose, his ways to act, his laws and his will concerning us. Everybody can sanctify the name of God by his behaviour and by his obedience to God's laws. Every sin is reproach for God's holy name, because by this we furnish an argument for Satan in his wish to undermine the name and the fame of God (Prov.27:11). The Name shouldn't be treated with disrespect or unworthily. It should not be ridiculed or abused (Lev.24:10-16). We should use God's name in everyday speech, but not turn it into an ordinary word, into an absolutely unimportant normal word (Ex.20:7).

Somebody can sanctify the Name in an outstanding way when suffering for God for instance during persecution. This furnishes an argument for IOUO against Satan thus strengthening God's name (Prov.27:11).

To sanctify God's name we must reject teachings that are dishonoring IOUO, as for instance the doctrine of the Trinity, the doctrine of tormenting in a hellfire, the doctrine of an immortal soul etc. But here we should mention likewise that it is dishonoring God, when we teach that IOUO is able to destroy (to reduce to non-existence) people who didn't yet sin the unforgivable sin (as Adam sinned) for instance children in the deluge or children in Harmagedon or aborted embryos, for whom Jesus died as well.

You cannot sanctify God's name when putting it upon the same level as the names of other men by claiming : "You don't say in our language Yirmeyahu but Jeremiah. So it is likewise unimportant if you say Yahuh or Jehovah." This argument dishonors God's name. Nowhere in the Bible we find the command to sanctify the name of Jeremiah or any other name except God's name ! Jeremiah doesn't furnish an argument against the further sanctification of IOUO's name by using a more correct pronunciation. The name of God is above all other names (included Jeremiah and also Jesus) and has to be sanctified. It is a biblical law - a command !

The sanctification of God's name includes that we never use an article before God's name. To say : "the IOUO" or "the Yahweh" is disrespect. In the Hebrew text of the Bible there is no יהוה¹ In the German New World Translation some time ago we could read : "dem Jehova" at many places. This was corrected meanwhile in a new edition : "für Jehova". It is likewise bad to translate (German) : Es gibt "keinen Jehova". We should translate instead : Jehova gibt es nicht.

But we are allowed to decline God's name for instance the Genitive : Yahweh's, Yahuh's, Yahoh's, Yah's and IOUO's. This is proven by the use of the ה in New Testament names which is often declined into יוּ or יאָ.

¹ I read יהוה only once in the Hebrew text of the German Interlinear Translation by Steurer, but here the ה was not translated as an article.

Chapter 18 - HOW MANY MEN DID STUMBLE OVER THE TESTING BLOCK OF THE NAME ?

The first humans who started to use God's name in worship and to bless God's name were obviously Seth and Enosh and some of their contemporaries (Gen.4:26). The normal pre-deluge human didn't use God's name. Only the line to Noah did. After the deluge the line to Abraham obviously were the only ones who preserved the worship of Noah namely the worship of the name IOUO, except those who later on said Jupiter. Jacob and his descendants used God's name but in Egypt they even totally forgot about it.

Moses not even knew the name of God though only a short timespan was separating him from the patriarchs. Later on the Israelites preferred to worship Baal than Yahuh. The Jews of still later times replaced God's name with Adonai. Then the Septuagint was "corrected" with Kyrios. The Sopherim dropped the Name at many places. The Massorets gave vowel-dots to God's name which reminded to Adonai. Nobody ever since cared much about God's name. So far the Jews. Remains to be mentioned that the Jews persecuted Jesus who again made known the name of God and killed him. But they never repented this action till today.

What about the Christians? They received the New Testament and were quick to replace their God's name with Kyrios and Theos, too. The translators of Christianity Hieronimus, Luther, Tyndale etc. kept the "Lord" or "Herr" or "Dominus". Christians even prohibited Bible-reading and Bible-translating, they even burnt those Bible-readers and translators. Till today only a small minority is caring about God's name at all. These do it only to a small degree. Many kept the "Adonai" in the word Jehovah, which is an invention of Christendom. When being asked what the Lord's Prayer or Modelprayer is meaning with: "Let your name be sanctified", most of professed Christians answer that there the reputation of God is meant. They often do not even know that God has a personal name. Though the Name returned a little bit into the Bibles (with wrong pronunciation very often), there were some Bible Societies who a second time wiped out God's name out of their Bibles (Neue Jerusalem Bibel, Elberfelder Bibel) and used again "Lord" after they had already Yahweh or Jehova.

Jehovah's Witnesses in this respect are still far from being exemplary. Some translations of the Bible Societies are ahead of Jehovah's Witnesses because they use already Yahweh.

So we can say that all Jews, all Christians and even all Jehovah's Witnesses did stumble over the testing block of the name of God.

Chapter 19 - THE PEOPLE FOR GOD'S NAME

Acts 15:14 says: "Symeon has related thoroughly how God for the first time turned his attention to the nations to take out of them a people for his name." Therefore "the people for God's name" are all Christians. Christians got the divine task to sanctify God's name, to preserve God's name and to proclaim God's name. The Jews, too, got a certain share in this task, because they preserved God's name in the Hebrew Old Testament. They, too, once were the people for God's name (Daniel 9:19). They preserved many propernames, too, which contained the Name and gave vowel-dots to them. But the Jews didn't get the task to proclaim God's name worldwide.

Thus it was up to the Christians to make known God's name publicly. But only in recent decades of the 20th century this task was taken seriously. The time before, Christians like Jews only used Lord.

If we count ourselves among the Christians, what do we do therefore for the sanctification, preservation and proclamation of the name of God and what did we do in the past?

Chapter 20 - JEHOVAH'S WITNESSES AND THE NAME

There is no doubt that there was no group in the history of the Christians who did as much for the name of God as Jehovah's Witnesses in our time. They took the name of God so seriously that they took Acts 15:14 literally and wanted to serve as "the people for his name." 1931 they adopted the name "Jehovah's Witnesses" according

to Isaiah 43:10. Since that time they say that the sanctification of God's name is their first and most important aim. That they should do! They apply Deuteronomy 28:10 upon themselves as well as Deuteronomy 28:1 saying : "IOUO your God also will certainly put you high above all other nations of the earth."

It is a matter of fact, however, that their main aim was the proclamation of the kingdom of God according to Matthew 24:14. This is an important task, too, indeed, but according to Matthew 23:23 we should do the one thing but not disregard the other things. The one thing should be the sanctification of IOUO's name not the other way round.

Since Rutherford's¹ progress of 1931 to adopt the name "Jehovah's Witnesses" the Witnesses made only little further progress in the sanctification of God's name, except the worldwide proclamation of his name. With a stiff neck they refused to work at the pronunciation of the name of God. When they released the New Testament of the New World Translation in 1950, they still admitted in the foreword that "Yahweh" is a more correct form, but this thought later on was forgotten nearly totally.

The foreword says: "While inclining to view the pronunciation "Yah weh" as the more correct way, we have retained the form "Jehovah" because of people's familiarity with it since the 14th century. Moreover, it preserves, equally with other forms, the four letters of the Tetragrammaton JHVH."

People is even more familiar with "Lord" even for much more centuries! Why not retain "Lord"? What shady argument! They pretended to be interested in all the four letters of the Tetragrammaton ! Why then do they write in their German edition of the New World Translation "Jehova" without final h?² Or are they in reality only interested in religious traditions?

This foreword was reprinted in the Kingdom Interlinear Translation of the Greek Scriptures in 1969. Ever since nobody could hear a single word favoring the pronunciation "Yahweh" again. In 1985 this Kingdom Interlinear Translation was reprinted in another shape together with this foreword. The last time of favoring "Yahweh" at least a tiniest bit.

The fight for the correct pronunciation has been dropped totally. Another fight was the name Jehovah in the New Testament. At 237 places the translation of other translators, who used God's name, was adopted (mostly missionaries of other denominations) by the New World Translation, the first time of a restored New Testament! This was praiseworthy ! But they used nearly no own instances of God's name in the New Testament. The Name should be restored at around 1000 places as I figured out. For this task the Witnesses lacked of power.

Jehovah's Witnesses openly admit that from the time after World War II onward their main target is quantity no longer quality. They compare the old times with the temple construction of Serubbabel's temple, whereas the new time is compared with the quick construction of the far greater walls of Jerusalem by Nehemiah.

The question remains: "Are Jehovah's Witnesses still watchful concerning God's name?" Maybe they are becoming overly righteous by pointing to unimportant things (Eccl.7:16) or they are too much concerned about their representation in the world by a worldwide intensive construction programme. Or they want to become an "established" religion as one of their representatives recently put it (Körperschaft des öffentlichen Rechts in Germany³). Nevertheless there will come the time again when Jehovah's Witnesses have to wake up and become watchful again concerning the name of God, because IOUO will fulfill his promise to glorify his name again (John 12:28)! And the Witnesses of God will play an important role in that future glorification, if they are willing to or not.

¹ Rutherford was the second president of the Watchtower Society, thus then leading the Bible Students, later on called Jehovah's Witnesses

² or "Geova" in Italian etc. It is remarkable how the German brothers disguised this weakness in the German translation of the brochure : "The Divine Name that Endures Forever": They wrote Jehova(h) with the final h in brackets!

³ Compare Revelation 14:9-12 : They want to become even a part of the political State with some political rights, thus receiving the mark of the wild beast on their foreheads, where true Holy ones ought to have the names of Christ and of IOUO, according to Rev.14:1.

According to Revelation IOUO is the Alpha and the Omega (Rev. 1:8; 21:6; 22:13). His name, too, is a subject throughout the Bible from its start to its end, like the Alpha and the Omega. The Bible starts with the name of God as the third word : BRASHIT BRA IOUO ALOIM ... (In the beginning IOUO God created ...; compare chapter 23). It is the third word because here the name of God has to be restored into the text, what is proven by encoded pictures. The last word of the Bible, too, which was written last, points to the importance of a name : κατ ὄνομα (= according to name). These are the last words of the third letter of John, the book of the Bible that was written last.

The subject "sanctification of God's name" is a theme from start to end of the Bible, starting from the time of Seth when a start was made in calling on the name of IOUO, obviously in a positive way (Gen. 4:26). This was mentioned in connection with Seth and his son Enosh, who obviously were faithful to IOUO. Like Abel, who built an altar to IOUO, they seem to have understood the importance of using God's name in worship at the first time in human history. We can follow this subject of the sanctification of God's name all the way to Revelation 11:18 and 15:4, where we can read about "fearing God's name" and "glorifying God's name". The end of the Old Testament contains this subject, too, when we can read in Malachi 3:16 that a book of remembrance is written in heaven for those thinking upon God's name, when each one is speaking with his companion. But according to the old Jewish sequence of Bible-books it is 2 Chronicles which concludes the Old Testament. Interestingly also in 2 Chronicles we can read in the last verse of the last chapter God's name IOUO.

When is the time that the name of God has been sanctified fully? The sanctification of God's name continues into all eternity, but a certain Omega, a certain level will be reached only in the 1000-year reign of Christ. We cannot expect that a reasonable level of this sanctification will be reached already in our time of the end, because the Jehovah's Witnesses are much too weak to adopt and to proclaim the pure name IOUO¹, and who else should do it? Already since 1982 the Governing Body of Jehovah's Witnesses is informed about the pronunciation IOUO, but they do not even think in this direction! The writers of "Awake" are fully asleep! What immense love, readiness to forgive and mercy does IOUO show by still allowing that many address him in prayer with "Jehovah" or even with "Lord" and he is answering those prayers. But we should keep in mind that IOUO doesn't accept all these prayers.

Prayers to the "Lord" in reality are prayers to Baal, though not being aware of it. Jehovah's Witnesses in reality are praying half to Baal and half to IOUO. That means in reality half of their worship is directed to the Devil (Isaiah 1:13; Matt. 16:23). It is not without reason that IOUO allows many enemies of Jehovah's Witnesses to appear on the scene, who ridicule them publicly, attack them and take away their property (France). Of course there will always be enemies of God's people, but take into account that IOUO in old times always was strengthening the enemies of Israel in the moment when Israel was sinning overmuch. IOUO even led those enemies against his people in war. Exodus 20:7 says: "You must not take up the name of IOUO your God in a worthless way." To mix up God's name with Baal is hopelessly worthless, of course!

Jehovah's Witnesses are willing to sanctify God's name, however, and they do it by a witness in the issue in heaven, this great courtcase of IOUO, the Devil being the accuser (Prov. 27:11). They do it, too, by a worldwide preaching work and by many martyrs within their ranks. All those among the Witnesses who are persons like those martyrs IOUO doesn't despise (Isaiah 1:18,19). They in reality are already today true "Witnesses of IOUO" no longer "Jehovah's Witnesses". This, however, is true of all martyrs of Christianity throughout the centuries of history (compare Hebrews 6:10).

The e and o and a of the name "Jehovah" come from Adonai (= Baal), and these three vowels are something similar to the golden calf around which Jehovah's Witnesses keep on dancing. The mountain of Sinai or the Horeb of God's presence, the JHVH or the YHWH (= IOUO) is forgotten by those dancers. This golden calf has its effects on all the teachings and the dos and don'ts of the Witnesses of Jehovah, especially the adoring of a manmade "organisation" which has become more important than even God himself. The Aaron (meaning the Governing Body) is bearing a main responsibility, while the Moses (meaning Jesus) still is on the mountain.

Is it necessary that history is repeating all over again? The biblical history has been written that we learn something from the faults of old times, isn't that so? We should make it better than those in ancient times! But all is fulfilling the types of these old times with no improvement! All over again!

¹ Compare Joshua 24:19 : "YOU are not able to serve IOUO, for he is a holy God"

IOUO wanted that the sanctification of his name is a testing block for Jews and Christians. In reality he didn't choose it to be that way, actually. He was obliged to allow that testing block! Why? Because the accuser, Satan the Devil, was demanding that testing block in his issue, in his courtcase against IOUO. As in the time of Job, Satan said : "Draw back your hand from your Name and see whether there exists anyone who is truly sanctifying your Name." Therefore it is so vital that we recognize this testing block of the name of God and that we act according to Proverbs 27:11. Let's work therefore for the sanctification of the Name that the Omega of this sanctification soon is reached (at least in our hearts : when you see furtheron a Jehovah in a magazine or a book nobody can hinder you to say in your heart "IOUO" and nobody can hinder you to use "IOUO" in the prayers of your heart).

IOUO is the Alpha and the Omega, the A and the O, in English the A and the O. How interesting that the highest name of God is "AO", the abbreviation of AOUO (comp. chapter 14). This is also the international cry of ache, which is implanted into the brains of all humans (comp. chapter 12).

In the Hebrew alphabeth we could say : IOUO is the Aleph and the Taw. How interesting that both of the most holy forms of God's name start with Aleph and Taw, with A and T : AOUO and TOUO (אהוה and תהוה). IOUO is the Aleph and the Taw, the start and the end, but he is also the middle since the Yohdh (of IOUO = יהוה) was in the middle of the alphabeth. Aleph (first letter of the alphabeth) = start of AOUO
 Yohdh (tenth letter of the alphabeth) = start of IOUO
 Taw (22nd or last letter of the alphabeth) = start of TOUO

But let's stay at the A + O : The name of Abraham is in Adamic ABROM and it contains the only two vowels A + O. Abraham depicts IOUO ! Let's take a look at Abraham and his offspring :

A = ABROM > A + O
 O = ISAAK > I + A = Ia
 U = IAKOB > I + A and I + O and A + O = Ia, Io, Ao
 O = ISHAF > I + O = Io

The second Aleph from Isaac stands directly above the Omega from Jacob : a further A + O. The Aleph from Jacob stands directly above the Omega of Joseph : again a A + O. Ia and Io point to IOUO. Ao points to AQUO.

Aaron is in Adamic AORN and does contain A + O at the very start. Aaron and Moses together are in Adamic: AORNUMShO. It starts and ends with A + O (Sh = Shin).

Joseph came to Pharaoh and became the second man in Egypt. This foreshadows that Jesus Christ (= Joseph) after the prison of an earthly course sat down at the right hand of IOUO (= Pharaoh). Pharaoh is in Greek : φαραώ. The Alpha and the Omega can be seen twice in that title. It points to IOUO the great AO ! The great start and end!

A is a "male" character, it is angular. O is a "female" character, it is round and looking like a uterus. Therefore the Alpha and the Omega foreshadow the man or husband IOUO (= Aleph) and his wife, the faithful creation (= Omega). The same with the Latin characters A and O : A is "male", angular, O is "female", round. O reminds us of an Ovum, the female egg-cell.

Male and female is also seen in the Tetragrammaton : יהוה Yohdh and Waw are male. He' is female.

u	i	male
o	o	female

יה = O = O = female, ך = I and ך = U = V both male. We see this distinctly in the Song of Solomon = Song of love, there the name יהוה is the only appearance of God's name, it points to the union between ך = male and יה = female (Song of Sol. 8:6).

IOUO is a husband, a father and a God :

The husband is foreshadowed by Pharaoh (who gave a ring to Joseph), the great AO.

The father is foreshadowed by Jacob (the father of Joseph), the great AO.

The God is foreshadowed by ALQIM = Elohim (who sent Joseph to Pharaoh), again the great AO.

When the remnant of the Israelites were returning back to Israel, the promised land, after their captivity in Babylon, they immediately started to rebuild the temple in Jerusalem. They at once laid the foundation or the basis for the temple. But then they allowed that their hands got weak. They didn't continue to build the temple during around 16 years. IOUO stopped blessing his people, but they didn't understand that the blessing was proportional to their building, to their obedience. Only when IOUO sent Haggai and Zechariah, his prophets, to them they understood why they weren't blessed. Only then they continued to construct and soon the temple construction was finished.

The same after 1914 : Soon after 1914 the remnant of the spiritual Israel was sent into freedom from Babylonian captivity. Immediately the remnant started to build on God's name. Soon the name "Jehovah's Witnesses" was adopted (1931) under the president Rutherford. Then a book was released entitled "Jehovah" (1934). At that time they really had a good attitude toward God's temple of his name (Ps. 132:2-5). They succeeded in starting a worldwide proclamation of this name, which is under way till today. This worldwide proclamation goes along with a new Bible Translation, which uses "Jehovah" in some languages. But let's keep in mind that the Bible Students or the remnant brought along the wicked word Jehovah from Babylon, from Babylonian religions of Christendom, they touched the unclean things of Babylon when fleeing and therefore cling to "Jehovah" with all their hearts! And that throughout decades ! (Isaiah 48:20; 52:11; Jer.50:8,28; 51:6; Rev.18:4). Clear away the old leaven! (1 Cor.5:7,8; Isai.52:11)

The new name, the proclamation and the new Bible, was that all in connection with the sanctification of God's name? What about the then already well known pronunciation Yahweh ? Or even more correct pronunciations? Within the ranks of God's people did there still happen something for the most holy name? They didn't continue to build on, their hands got weak (Haggai 1:4; 1 Cor.3:17). After Rutherford there came Knorr. In this time the New World Translation used "Jehovah" though knowing that "Yahweh" is more correct (Eccl.10:1). A book was released : "Let Your Name Be Sanctified." (1961). 1971 a district assembly worldwide was entitled : "Divine Name". The book "Aid to Bible Understanding" was produced, a Bible-lexicon with a subheading "Jehovah". Some Watchtower articles pointed in that time to God's name. But did all of that bring a further sanctification of God's name ? Did the remnant continue to build the temple of the Name?

They had the chance to produce a Bible with "Yahweh" and they were close to do that. But it was like a baby dying during birth. They simply were too weak. They fought even against scientific arguments only to hold fast to the pronunciation "Jehovah". Today even the sparrows are whizzling from the roofs that "Jehovah" is a wrong pronunciation which should be replaced by "Yahweh" (according to a German saying).

The forth president was Franz. In his time a brochure was released digging at least a little bit deeper on one page: "The Divine Name That Will Endure Forever". It emphasised the pronunciation "Jehovah", so that the title easily could be misinterpreted, meaning that the word Jehovah will endure forever. An obvious lie! They stuck to "Jehovah" also furtheron. Some Watchtower articles about the Name were added. That was it. The same with the at present president Henschel. Let's keep in mind that already in 1982, when Franz was president, I sent my knowledges about IOUO to the Governing Body but they never even gave any response (Gal.4:16)

Let's think at Psalm 74:10,18 where there is shown that the enemy and a senseless people have treated God's name with disrespect. Jeremiah 6:14 and 8:11 show that this people continuously shout : "Peace! Peace!" though there is no peace at all. When we take into account the new service report of 1999 of JW worldwide, we see that IOUO is not blessing his people fully. The whole western world has seen a decrease! "Set your heart upon your ways. You have sown much seed, but there is a bringing of little in", Haggai is saying (Haggai 1:5,6) in the name of IOUO. How much IOUO would bless them if they only would pay attention to IOUO's voice (compare Deut.28:1-14)

It is interesting in this respect that Jehovah's Witnesses still even today are using Bibles with "Lord" instead of God's name. So the Turkish Bible uses "Rab"(= Lord). This leads to an often saying Rab instead of Yehova and even in many prayers this leads to an often calling to Rab. How easy would it be, however, to correct these Bibles by hand and to read only Yehova instead of Rab. The Witnesses even could print little stickers with Yehova to be glued upon every "Rab". But the Witnesses don't even have that little strength to clear away that old leaven from their midst (1 Cor. 5:7).

What will bring the future? Will Jehovah's Witnesses become reasonable? Or is it necessary first that IOUO will take away from their midst the wicked slave class?¹ (Ex.9:16; Matt.24:48-51) Must he take away the foolish virgins? But take into account that Psalm 45:14 understands the virgins as those who follow the bride! 5 virgins were discreet, 5 were foolish (Matt.25:1-13). Is it necessary first that the half of all Jehovah's Witnesses are removed by IOUO from his people until the remnant can continue to construct the temple of God's holy name? (Gen.30:31,32) The Bible gives reason to expect such a thing (Jer.24:1-10). Hopefully, then the discreet virgins under the leadership of the discreet remnant adopt at least the name "Yahweh" (with h at the end; compare Zech.10:12; Jer.4:1,2) and do proclaim it (comp.Matt.9:17; Mark 2:22; Luke 5:37,38)! For concerning the pronunciation "Yahweh" they need not fear the scientists and scholars. The Witnesses are afraid of the Doctors and learned ones, their courage is not like that of a Russel (1 Sam.17:38-47). They could fear to adopt "Yahoh", "Yahuh" or even "IOUO" (Rev.2:4; Num.13:28-33; Deut.9:2,3). But Psalm 105:4 gives the command: "Make YOUR boast in his holy name. Let the heart of those seeking IOUO rejoice," (comp. Ps.34:2,3; 1 Cor.1:31; 2 Cor.10:17; Ps.91:14 last sentence)

The inheritance of the priests and Levites in Israel was IOUO! And they should serve for "the Name IOUO" (comp. Deut.18:1,5). The today's priests namely the remnant and the today's Levites namely the other sheep therefore should serve likewise for the Name IOUO! All they can do for the Name now, that they should do therefore without hesitating and without wavering.

In Arabic JW do use already now the name Yahweh. Thus the Governing Body shouldn't find it hard overmuch to use this "Yahweh" in the whole brotherhood, to be called Yahweh's Witnesses worldwide, since in all Arabic territories of all countries of the world already now they are Yahweh's Witnesses.

Why are JW so slow, so sleepy and drowsy? Now, when IOUO fulfills his promise and lets his people know his name, instead of being alert and wide-awake they slumber (Isa.52:6). 1982 they got the revelation about IOUO but they don't show the tiniest reaction. They simply don't want IOUO's name being revealed to them. They reject God's name, them, the main advocates of God's name in this today's world!

I add some remarks to Yahoh and IOUO:

Yahoh is the only 100% inspired pronunciation of the Name in the Bible (except Yehoh which, however, is only testified by the Ye of Jesus). Yahoh was the pronunciation that was spoken in Jesus' time and most likely by Jesus himself. It seems to be likely, however, that after Armageddon God's name will be pronounced IOUO, not Yahoh, because then there will be spoken Adamic and not Hebrew. The Ivriith already today is far developed but not suitable for an introduction in the New System. Therefore already today JW should prefer to adopt the name IOUO's Witnesses instead of Yahweh's Witnesses or Yahoh's Witnesses with foresight of the coming time. EDIM IOUO or IOUO's Witnesses, however, seems far too high for them. They likely never can manage to reach that high goal. They are too weak! But it must be the case that in the 1000-year reign of Christ there will be spoken Adamic again, because then mankind must reach perfection and the perfect man needs a perfect language. Adamic is perfect, God-given and pure, a pure language for humankind (Zeph.3:9). Then finally God's holy and pure name IOUO will be used again (Zech.14:9). At the end of the 1000 years all other languages will not be needed any more, Hebrew included, though they will have been spoken by Millions of resurrected ones during hundreds of years in the New System.

¹ We really can see that two sides of JW point to two opposite main forces working within their ranks as Jesus foretold: the faithful slave and the wicked slave (Matt.24:45-51). Who is the wicked slave and what is his beating? The wicked slave class are all anointed JW who already have fallen or are about to fall (1 Cor.11:30). But they remain undetected in the ranks of JW. The wicked slave is fellow slave, thus he can't be the class of disfellowshipped anointed ones. Those disfellowshipped ones are beating the brotherhood, too, indeed, but they are in reality no fellow slaves. The real wicked slave is the yeast or leaven in the pure worship. A little leaven ferments the whole lump (1 Cor.5:6; Eccl.10:1). He is responsible for the beating of all JW by pressure, unscriptural laws and fanaticism. But we are not allowed to pull out the weeds. We should let them grow together with the wheat until angels will separate the wicked and the discreet ones (Matt.13:28-30; Ezek.34:20; Joh 15:2) When there appears a witch-dancing with many witches upon the cover picture of a Watchtower, when the "slave" really wants to lead persons to IOUO by using photos of real spiritistic scenes, then we really have the proof that a wicked slave is influencing JW even up to the headquarter. Did Jesus use demonstrations of idols? (Matt. 7:20)

The story of Elijah upon Mount Carmel is well known to all of us (1 Kings 18:17-40). But what do we learn for us from Elijah ridiculing heavily Baal and the worshippers of Baal? Like Elijah we must ask today : “How long will you be limping upon two different opinions ? If IOUO is the true God, go following him; but if Jehovah is, go following him.”(according to 1 Kings 18:21; comp. Isa.42:8; Ps.95:7,8; Matt.6:23b). The difference between Yahuh, Yahoh, Yahweh on the one side and Jehovah on the other side is similar.

We do not ridicule Jehovah (Lev.24:16), but isn't that the same principle? Jehovah on the other hand is a cursed name (Isa.1:13; Mal.2:2; Deut.27:26; Jer.11:3: 44:21-23; 48:10; Gal,1:8; 2 Tim.4:3). Didn't IOUO provide enough holy indications which prove his holy name like fire from heaven? Didn't he even show divine signs (encoded pictures, tabernacle features)? Fill their faces with dishonor, that people may search for your name, o IOUO.(Ps.83:16; read on till verse 18)

What is true for Jehovah is likewise true for Lord, Adonai, Kyrios, Dominus, Herr, Herrgott, Rab or the Jewish: the Eternal One, der Ewige, der ER (according to Martin Buber).¹ Also the “Elohim“ or the “God“ when replacing IOUO is this Baal's course. It is true, too, for the idea of a trinity God (Matt.16:23; John 8:44).

But let us still ridicule the e-o-a-god, the Adonai = Baal = Lord. To those who stand for the e-o-a of Adonai we could say: “Call at the top of YOUR voice, for he (= the e-o-a-god) is a god; for he must be concerned with a matter, and he has excrement and has to go to privy. Or maybe he is asleep and ought to wake up!“ (1 Kings 18:27) “Give him an Awake magazine to read, maybe then he gives answer and is waking up!“ we could add.

“You priests who are despising God's name why don't you honor the father“ (Mal.1:6) why do you honor an Adonai or an e-o-a-god which is like a sacred pole in the temple area?(Isa.1:13; 66:3; 2 Ki 23:6) Like a symbol of jealousy (Ez.8:5), like creeping things and dungy idols in the Holy (Ez.8:10), like worshipping the god Tammuz and the sun in the courtyard (Ez.8:14,16). It is like pigs upon the altar of God's temple and like pagans in the Most Holy. It is prostitution with the enemies of IOUO.

The Devil has stolen the ark of covenant out of God's Word, as the Philistines had stolen the ark of the tabernacle (1 Sam.4:4,11,17,18). The ark of covenant of the Word of God is the name of God! Instead of the ark the Devil left a “Lord“ or a “Jehovah“ behind. Only into very few Bibles the ark returned, by introducing a “Yahweh“ at least, not at all places, however, so that there is today not a single Bible, in no language, into which the most holy ark of covenant returned at its right place. How does this ark of the Name belong back into the Bible? In any case “Jehovah“ is no return of the ark at all. In Genesis till Exodus 3:13 there should be introduced “IOUO“. In Exodus 3:14 there should be introduced “AOUO“ and from Exodus 3:15 onward till the end of the Old Testament there should stand “Yahuh“. Into the New Testament there should be introduced “Yahoh“ and the many other places, where God's name should stand must be found. It is better, however, to use the pronunciation IOUO in the whole Bible at all places, because it is the actual name of God.

The advocates of “Jehovah“, however, must be killed by Elijah, like the prophets of Baal (1 Ki 18:40), in the sense that true worshippers of IOUO will silence them and their shady arguments. Elijah was alone, but the prophets of Baal were 450 men (1 Ki 18:22). Don't feel alone all those whose heart is on the right side! Also in the days of Elijah 7000 were left who didn't bend their knees to Baal. The e-o-a-god = Adonai = Baal = Bel = Belial = Beelzebub = Satan = Devil, thus Jehovah = JHVH + Devil = IOUO + Satan. Baalworship was worshipping the Devil or Satan cult. Worship of Jehovah is worshipping IOUO and at the same time worshipping the Devil. The worship of Jehovah is Satan cult with the simultaneous attempt to worship IOUO in this dirty dress. No wonder, that among JW there can be seen so incredible many fallen humans = mere devils. Half of them are devils or are about to become devils (compare Matt.25:2; Jer.24:1,2; Gen.30:42). This is no wonder, because they spice their spiritual food continuously with this spice of a devilish e-o-a from Adonai. Jehovah is no name of God, on the contrary! Yahweh, Yahoh, Yahuh are names of God that he is letting pass for names, but his real name is IOUO. JW never left Babylon completely, this only was in there imagination. They still are in the courtyards of Babylon the Great! (Rev.18:4) or let's put it that way : they left Babylon but were dragging along such a tremendous lot of unclean Babylonian things, that they practically still are in Babylon.

And this flight from Jerusalem which they expect in the great tribulation, this till today inexplicable flight, will be the eventual final flight from Babylon the Great and from Christendom (= Jerusalem). In this flight all material possessions of the today's organisation (= Kingdom Halls, Bethels, Missionary Homes, Assembly Halls,

¹ Already in Jesus' time the Jews preferred to say : the Blessed One, instead of Yahoh, comp. Mark 14:61

the Headquarter in Brooklyn etc.) must be left back like a flash and given up. Then even the last courtyard of Babylon will be left by all true Christians.

The Devil tempted Jesus by asking a tiny act of worship. It was not necessary to worship the Devil more than IOUO! Isn't it a "tiny" act of worshipping the Devil when using a Baal-word Adonai in God's name? In reality that is by no means a tiny worship, though some mean that it is only a tiny difference or no difference at all between Jehovah and Yahweh. For the Devil this "tiny" worship is worship enough! (Matt.5:19; Luke 16:10; 19:17; Matt.25:21,23) Thus the Governing Body of JW is responsible for 6 Million brothers bowing their head to the Devil for an act of worship, because they stick with a stiff neck to the pronunciation : Jehovah (Prov.29:1).

Concerning Yehowah (or Jehovah) I want to remark that it is outrageous that JW still hold fast to the Jehovah-pronunciation, when practically no arguments are speaking for this pronunciation and the immense scientific proof for Yahweh is made public worldwide in all medias, all schools and all literature, so that people shake their heads about the stupidity of those fanatic JW. (Isa.52:5; Matt.9:16,17; Mark 2 :21,22; Luk.5:36-39) JW even proclaim that monstrous name Jehovah each year in 1,1 billion hours of preaching service, in one billion magazines, in 90 000 congregations with 250 hours meeting a year each, in many million books, brochures, tracts and invitation sheets. All of this will not succeed in making the name Jehovah more popular than Yahweh. The heavenly Jesus, the now reigning king over all the earth, made Yahweh more popular and the "Jehovah" he made despised and smiled at (Lev.18:3). Only in the imagination of JW the name Jehovah is more popular than Yahweh. This might have been the case 100 years ago. But today each lexicon shows that the holding fast to Jehovah is mere insanity that is only serving the interests of the Devil. But JW even cripple the name Jehovah into Jehova, Yehova, Geova etc. JW are reproved every day by the whole world in this respect. Today the name Yahweh is so widespread, that every day from house to house JW are confronted with people who claim: Isn't Yahweh the real name of God? (Prov.29:1) Because today every little child on the street knows that Yahweh is God's name, not Jehovah!

Luke 5:39 shows why the progress is hindered: The old wine is nice, it is mild (German NW). Exactly the stubbornness with which JW hold fast to the pronunciation Jehovah is the reason why "Jehovah" became so unpopular and despised, not only in science but especially in the common people. JW like this old fermented wine so much that they didn't react to the inspired revelation of the name IOUO together with many holy signs (many encoded pictures, tabernacle features and tabernacle pattern; Acts 2:18,19). This was given to the Governing Body from 1982 onward. They didn't find the power to publish only a tiniest word about it in their literature, though they print so much: billions of publications, but for God's most holy name they don't find any room (Isa.10:1; Jer.14:11,12). I wonder if they will wait another 18 years until they find the strength to publish IOUO and the many thoughts joined to it, but the kingdom of God then really will have overtaken them. The holy spirit, however, will find another way (Matt.12:28; Luk.11:20). IOUO gave them time overmuch. He gives them now a second chance, and he added new signs like fire (comp.chapter 14; Joel 2:28-30). But IOUO will not sit back and watch endlessly, how his name is treated with disrespect. He will react soon.

Popularity of a name is no argument. Lord is even more popular than Jehovah. Purity and holiness are arguments: Jehovah is as impure as Lord or Baal. It is leaven in the congregation of God (Matt.16:6). When there arouses the tiniest suspicion of impurity and leaven God's servants must react immediately, but they must react at once if the most holy name of God is concerned. Jeremiah is no argument, too: true, we don't say Yirmeyahu. But is it a command to sanctify Jeremiah's name? Even the name Jesus needs not to be sanctified, but only the name IOUO needs to! JW don't see the forest because of so many trees (according to a German saying). The many excuses obstruct the sight to the essential thing : The holiness of God's name.

Acts 17:30 is consoling JW a little bit, however, when saying : "True, God has overlooked the times of such ignorance, yet now he is telling mankind that they should all everywhere repent." It continues that this repentance is necessary because he purposes to judge us. But let us be convinced that the darkness will not overpower the light within the brotherhood of true Witnesses of God (Joh.1:5; 12:35; Matt.16:18). Who else should do it, should do the sanctification of God's name IOUO, if not JW, the still main advocates of God's name today ? (2 Chron.30:8,9; Prov.28:9)

Don't forget that the habit to replace God's name in the Bible with Adonai or Lord is a cursed habit (Rev.22:18,19). Do JW want to share in this cursed habit, to share in that curse, to bring this curse upon themselves by also partly using Adonai? (Jer.48:10) By using the Babylonian mixture of JHVH with Adonai, an invention of Christendom? (Isa.1:4) Do they want to share in the Lord-worship of Christendom which is the same sinful course as the Baal-worship of the apostate Israel, of a whole people? Do JW want to lead a people of 6 Million worshippers and of many Million interested persons the same cursed course as the apostate Israel, that had to suffer God's revenge? (Jer.15:6,7) They should bear in mind what Jeremiah 12:16,17 says about a new people that will be formed: "And it must occur that if they will without fail learn the ways of my people in

swearing by my name, "As IOUO is alive!" just as they taught my people to swear by Baal, they will also be built up in the midst of my people. But if they will not obey, I will also uproot that nation, uprooting and destroying it", is the utterance of IOUO."

The name of God is the main target of attack for Satan because the name of God is the most holy thing God is possessing (living things included). Satan cannot attack God himself because he is not powerful enough. Thus Satan looks for moral targets. He attacks God's name and thus God's fame. Satan is hating God's name to the deepest degree. Therefore Satan wiped out God's name from God's Word and from God's people at all times. When the name of God is the main target of attack of Satan, then it should be likewise our main target of service, our main argument, our main thing in life (except IOUO himself) - as Elijah was showing. Psalm 86:11,12 show: "Unify my heart to fear your name." "And I will glorify your name to time indefinite." Let's work together in accomplishing the task of Psalm 96:8: "Ascribe to IOUO the glory belonging to his name." May we get inscribed in the book of remembrance for those thinking upon IOUO's name (Mal.3:16)

As a conclusion of this book I add four own poems in the spirit of Elijah, one in English, one in German, one in French and one in Turkish:

J E H O V A H

With e and o and a
And even with a J
They did defile
The Father's name
And even smile
To all that shame.
Will ever God forgive
As long as all they live?

J E H O V A

Mit e und o und a
Und sogar ohne h
Hat man entweiht
Des Vaters Nam!
Ob er verzeiht,
Was bringt nur Scham?

J E H O V A H

Avec un J, et e, o, a
Un mauvais jour on profana
Le nom du Pere qui ne peut
Jamais le pardonner. Qui veut
Qu'on pense sur ce gros peche,
Qu'on a commis, oui, du bon gre.

Y E H O V A

E ve o ve a ile,
H-siz sonunda bile
Baba'nin ismini ne
Pislettiler böylece.
Bu keyfiligini
O affedecek mi ?

May it be the wish of all of us to pray as Psalm 103:1 is showing :

"BLESS IOUO, O MY SOUL, EVEN EVERYTHING WITHIN ME HIS HOLY NAME."

Let us praise together the name of IOUO as his people as Psalm 113:1-3 bring out :

"PRAISE IO, YOU PEOPLE ! OFFER PRAISE, O YOU SERVANTS OF IOUO, PRAISE THE NAME OF IOUO. MAY IOUO'S NAME BECOME BLESSED FROM NOW ON TO TIME INDEFINITE. FROM THE RISING OF THE SUN UNTIL ITS SETTING IOUO'S NAME IS TO BE PRAISED."

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