

RIDDLES OF THE BIBLE

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**Dedicated to IOUO, the most high
God, who said about himself in
Psalm 78:2 : “I will cause riddles
of long ago to bubble forth.”**

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Foreword

The Bible contains many riddles. In the book “Notes on the Name of God“¹ I showed some riddles about God’s name IOUO, about tabernacle features, about encoded pictures in the Bible text, about the Bible Code, about numbers in the Bible and in the characters of the text, about parables of Jesus, about Bible books, about biblical persons and about historical facts.

This book shall point to many riddles concerning teachings, prophecies and Christian realities. It is a whole variety of different subjects, which have in common that they are of great concern for today’s true Christians. I try to answer questions that easily come up when we deeply research and investigate in God’s Word.

All correct thoughts in this book are a result of the backing of IOUO’s holy spirit, for which I beg. They are not a result of any intellectual achievement. For all wrong thoughts in this book I am to blame.

April 2000, Kurt Manfred Niedenführ

¹ May 2002, Remark: This book „Notes on the Name of God“ was a preceding book „IOUO – The Name of God“ (which you can find in the scientific part of this website www.iouo.de or www.iouo-god.net). „Notes on the Name of God“ was meant mainly as a religious book, whereas „IOUO – The Name of God“ is meant as a purely scientific book. I sent the „Notes on the Name of God“ to the Governing Body of Jehovah’s Witnesses in March 2000. To show you some differences between the two books I add some parts of the “Notes”-Book, which are omitted in the “IOUO”-Book. You can read this in the following part after this book “Riddles of the Bible” on this website.

Chapter 1 - THE THREE SEPARATIONS IN MATTHEW CHAPTER 25

Matthew 25 contains three parts: first the parable of the discreet and the foolish virgins, second the parable of the talents, third the separation of the sheep from the goats. These three parts correspond with three separations in the time of the end, thus in our time.

The first separation is the separation of those who received talents from the master. The master is Jesus Christ. Those who received talents are his anointed followers, anointed and spirit-begotten Christians. These are separated into three classes: The first class is the group of those who reach heavenly life as 144 000 kings. They had ten talents. The second class is the group of those anointed Christians who lose their heavenly reward because they don't sacrifice enough, they receive an earthly reward as princes (Ps.45:16). They had four talents. The third class is the group of those wicked anointed Christians, who are the evil slave of Matthew 24:48 who is beating his fellow slaves. They hide their talent and become unfruitful and bring nothing to perfection (Matth.13:22; Luk.8:14). They will be thrown into the darkness outside, thus receiving everlasting destruction (Matth.25:30; Jer.51:39).

The second separation is the separation of the discreet virgins from the foolish virgins. These virgins are the companions of those who are in line to become Jesus' heavenly bride according to Psalm 45:14. Thus the virgins are non-anointed other sheep according to John 10:16. They have an earthly hope. They want to be the earthly subjects of the heavenly kingdom of Jesus and his 144 000 kings in the earthly paradise to come. But they will be separated into discreet and foolish ones. The discreet ones receive the entrance into the earthly paradise and everlasting earthly life. The foolish ones fail to shine with burning lamps till the end, they do not preach the good news of the kingdom continuously till the end (Matth 10:22; 24:14; Mark 13:10). Therefore the foolish other sheep are not known by the Lord Jesus (Matth.25:12). That means they receive everlasting destruction (Jer.51:39).

The third separation is the separation of the whole world into sheep and goats. This separation is done by Jesus from heaven in Armageddon, the great judgment in the battle of the great day of IOUO (Zeph.1:14; 2:3; 2 Thess.2:2; Rev.16:16). The sheep receive the entrance into the earthly paradise and everlasting earthly life. The goats will depart into everlasting cutting-off, thus receiving everlasting destruction (Matth.25:46; Jer.51:39).

These three separations are foreshadowed by the tabernacle in the wilderness and its surrounding camp:

The most holy part of the sanctuary was the tabernacle itself. This tabernacle foreshadows the anointed Christians. The tabernacle consisted out of three cubes. Likewise the anointed ones are separated into three groups. The Most Holy or the third cube depicts the 144 000 bride-members with heavenly reward. The second cube of the Holy with its table, altar of incense and lampstand depicts the group of the earthly princes, who gain everlasting life as well. The first cube of the Holy with no items in it depicts the group of anointed losers, the group of the evil slave, which goes into eternal destruction.

The less holy part of the sanctuary was the courtyard. This courtyard foreshadows the other sheep namely Christians with earthly hope. The courtyard consisted out of two squares. Likewise the other sheep are separated into two groups. The second square around the tabernacle depicts the discreet virgins with earthly reward. The first square with its basin and altar and place of the fatty ashes depicts the foolish virgins, the losers among the other sheep who go into eternal destruction.

The camp around the sanctuary foreshadows the people in the world. The camp consisted out of two parts namely the 13 Israelite tribes, called the congregation of God, and the mixed people who weren't allowed to come into the congregation of God. The 13 Israelite tribes depict the sheep who go into everlasting life. The mixed people depict the goats who go into eternal destruction.

To draw the picture complete we must add, however, that the sanctuary contained a supernatural part, too. This supernatural part was the pillar of cloud during day-time or the pillar of fire during night-time. This supernatural part foreshadows a fourth separation which takes place in the time of the end. It is a heavenly separation corresponding with the heavenly sign of IOUO's presence in form of the pillars. This separation is done by Jesus and his heavenly armies. It is the separation of those angels who are allowed to stay in heaven and those angels who are thrown out of heaven upon earth. The faithful angels remain with IOUO in heaven, whereas the unfaithful angels namely the demons and the devil are thrown into the earthly realm (Rev.12:9).

This complete picture of four separations in the time of the end can be compared with the name of God as we did it in my previous book “Notes on the Name of God“ chapter 28 and 29:

<u>I = separation of angels in heaven</u>	}	stem OUO = earthly separations
O = separation of anointed Christians		
U = separation of discreet and foolish other sheep		
O = separation of the world into sheep and goats		

These four separations are foreshadowed by the events of the Atonement Day, too. The heavenly separation is depicted by two men, whereas the earthly separations are depicted by animals and plants. There are involved three men in the Atonement Day procedures. The first one is Aaron or the highpriest. He depicts IOUO. The second man is the one who is burning the sin offerings outside the camp (Lev.16:28). Since the sin offerings are something positive this man foreshadows the faithful angels Jesus included. The third man is the one who is sending the goat away for Azazel (Lev.16:21). Since Azazel is the same as devil this man foreshadows the unfaithful angels or demons, the devil included. Three main offerings of the Atonement Day depict the three classes of anointed Christians and their separation. The first offering is a bull for a sin offering (Lev.16:11). This bull is the fattiest offering. Fat is a picture of love. The anointed ones with the greatest love are the 144 000 with heavenly reward. These are depicted by the bull. The second class of anointed ones are the earthly princes. The second offering of the Atonement Day was the goat for IOUO which was hardly fatty (Lev.16:9). The princes are depicted by the goat for IOUO. The third class of anointed ones are the losers who are sent away into eternal destruction. The third “offering“ of the Atonement Day was the goat for Azazel which was sent away into the wilderness. Since Azazel is the same as devil this goat of Azazel depicts the followers of the devil namely the evil slave class who deserve everlasting death or non-existence. Upon this goat there were put the sins of the people, likewise the wicked anointed ones are responsible for all wickedness in God’s people of true Christians. The next offerings were two rams, one ram for Aaron himself and one ram for the people (Lev.16:3,5,24). The ram for Aaron or for the highpriest depicts the discreet other sheep, whereas the ram for the people depicts the foolish other sheep, Thus the two rams foreshadow the separation of the discreet and foolish virgins. The remaining offerings of the Atonement Day are either animal offerings or grain offerings (Num.29:8-11). These remaining offerings foreshadow the separation of the world into sheep and goats. The animal offerings depict the sheep and the grain offerings (along with drink offerings) depict the goats.

We can describe this again in comparison with the name of God :

A = highpriest Aaron = IOUO = glory of IOUO at the consecration of the tabernacle
I = two men = separation of angels = pillars of cloud and fire above the tabernacle
O = bull and two goats = separation of anointed ones = tabernacle itself
U = two rams = separation of other sheep = courtyard
O = animal and grain offerings = separation of the world = camp

Another picture is the sequence of kings in Israel together with their forerunners Samuel and Eli. The heavenly separation is foreshadowed by Samuel and Eli. Samuel, the faithful one, depicts the faithful angels. Eli, the negligent highpriest, depicts the unfaithful angels namely the demons, the devil included. The three earthly separations are foreshadowed by first the three kings over the undivided kingdom, second the two kings who divided the kingdom, third the following kings of the divided kingdom. The separation of the anointed Christians is foreshadowed by the three kings of the undivided kingdom: Saul, David and Solomon. Saul depicts the evil slave class, those who are losers, like Saul lost the kingship and IOUO’s favor. David depicts the princes on earth, he once nearly lost his kingship and was not allowed to build the temple. Solomon depicts the 144 000, his rulership was a time of greatest peace and wealth for Israel, he was allowed to construct the temple and he never committed a murder, as Saul, who slaughtered the priests of IOUO and as David who murdered Uriah. The separation of the other sheep is foreshadowed by Jeroboam and Rehoboam. Jeroboam, the king of Israel or the ten tribes, depicts the foolish other sheep. He was extraordinarily foolish by introducing a calf-worship. Rehoboam, the king of Judah or the two tribes, depicts the discreet other sheep. He stuck to IOUO’s worship and the temple arrangements with Levitical priests. He was a descendant of David with whom IOUO concluded a kingdom covenant. The separation of the world into sheep and goats is foreshadowed by the succeeding kings of Israel and Judah. The kings of Israel from Nadab until Hoshea depict the goats. The kings of Judah from Abijam until Zedekiah depict the sheep. These kings of Judah were at least David’s descendants.

Let's still mention some details about the two separations of anointed ones and of other sheep in comparison with the tabernacle sanctuary:

The courtyard depicts the spiritual paradise, which is entered by baptism. In the first square of the courtyard are standing two fixtures namely altar and basin. These two fixtures correspond with two special trees that stood in the middle of the literal paradise namely the tree of knowledge and the tree of life. The tree of knowledge of good and bad corresponds with the altar of burnt offerings, whereas the tree of life corresponds with the basin, full of water, because water is a symbol of life (compare water of life: Rev.21:6; 22:1,17). The other sheep have to overcome the danger of taking from the tree of knowledge. So they first come to the altar. The foolish virgins are not successful. They take the forbidden fruit. Then they remain in the first square of the courtyard. The discreet ones overcome this danger and are led to the second tree, the tree of life or the basin, which is standing closer to the second square of the courtyard. They take from its fruit and thus are possessing everlasting life. Then they are led into the second square around the tabernacle, an especially peaceful and holy part of the spiritual paradise.

The anointed Christians first have to pass through the first square of the courtyard until they reach the entrance of the Holy department of the tabernacle. The entering of the Holy is the spirit anointing or being begotten by holy spirit. But beforehand an anointed one had to be declared righteous (Rom.8:30). This means that they are viewed as if they had taken already from the tree of life or from the basin, which stood directly in front of the entrance into the Holy. Let's note that there are two possibilities for anointed ones: either they have really taken from the fruit of the tree of life or they didn't really take from this fruit, it is only accounted to them as righteousness, otherwise they wouldn't be holy enough to enter the Holy department. So either they are righteous ones before their being spirit anointed or they just are declared righteous, with no possession of everlasting life already. In no case those anointed ones have taken from the tree of knowledge or the altar when crossing the first square of the courtyard.

The tabernacle depicts more than the spiritual paradise. It is a heavenly area. The Holy department is a section where heavenly circumstances are produced in an earthly realm. The Most Holy depicts heaven itself. For the life as immortal member of the heavenly government of the 144 000 there are necessary three main schoolings: the schooling to be a judge, the schooling to be a king, and the schooling to be a priest (Rev.20:4-6). These three schoolings are depicted by the three cubes of the tabernacle. The first cube of the tabernacle is a cube without any fixtures. It is the first square of the Holy, which is the lowest stage of the three schoolings. It is the schooling to be a judge. The second cube of the tabernacle contains the lampstand, the altar of incense, and the table of showbread. It is the second square of the Holy, a higher stage of schooling namely the schooling to be a king. The third cube of the tabernacle is behind the curtain, namely the Most Holy with the ark of covenant. It is the schooling to be a priest. These three schoolings are foreshadowed by the history of Israel, too. First there was the time of the judges from Sinai till Samuel. Then there was the time of the kings from Saul till Zedekiah. After the Babylonian captivity (= curtain to the Most Holy) there was the time of foreign rulers, when Israel was represented most by the religious leaders namely the priests.

The schooling to be a judge is the fight for everlasting life. Thus the first cube of the Holy depicts the fundamental question : Is the one, who was declared righteous, righteous indeed? This first square of the Holy corresponds with Jesus' being tested in the wilderness during 40 days after his being anointed (40 points to four sides of the first square with 10 cubits length each). Before entering the second square Jesus was tested three times by the devil. Likewise each anointed one has to face a test before he (or she) can enter the second square of kingly schooling. It is the question: Do I take nevertheless from the tree of knowledge by worshipping the devil a little bit? Those who have taken from the tree of life before entering the Holy need not fear to fail. But those who only were declared righteous without being righteous already need to be careful! Those who reach the second square thus have reached the tree of life as Jesus, who was strengthened by angels after the test. Those who fail thus expressed the desire once to take from the tree of knowledge. This desire has become fertile (Jam.1:15). He then is returning to the courtyard like Orpah who was returning to Moab. When leaving the Holy he is accomplishing the sin against the holy spirit (Jam.1:15; Matt.12:32; 1 Joh.5:16). His anointing didn't remain in him (compare 1 Joh.2:27). His being spirit begotten, his starting heavenly life within him, has died. His earthly prospect of everlasting earthly life has ended, too.

Those who are faithful also in the second schooling, in the schooling to be a king in the second cube of the Holy, thus are following Jesus' footsteps closely, who was faithful until death (= curtain to the Most Holy). The last day of Jesus' earthly life, Nisan 14, was a last test of the kingly schooling. Likewise all anointed ones in the second square of the Holy undergo a concluding test. Those who fail thus lose their anointing and their prospect of heavenly life. They have expressed their desire to take from a heavenly tree of knowledge that takes away their being spirit begotten and their starting heavenly life within them. But they still have the right for everlasting

earthly life, because they took from the tree of life already. They will become earthly princes in the 1000 years of Jesus' reign, because they received an extraordinary sanctification during their time of anointing, a sanctification that no one else on earth then will show. Not even John the Baptist then is that holy. They are the lesser ones in the kingdom of the heavens, because they receive the kingdom, too, only the earthly rulership in that kingdom. Matthew 11:11 is showing that thus they are greater than John the Baptist, who doesn't become a prince. No forefathers become princes according to Psalm 45:16 which says: "In place of your forefathers there will come to be your sons, whom you will appoint as princes in all the earth." The forefathers weren't Christians and couldn't receive a spirit anointing. But those losers in the second square of the Holy, who are not fitting to be wives of Jesus, nevertheless are sons of Jesus, true Christians, whom he will appoint as princes all over the earth in the coming new system. It is good that these princes are not coming into the heaven, maybe as a secondary heavenly class, because they showed already in the earthly Holy, where the heaven is reflected, that they are not able to meet the challenges of a heavenly life. Better an honorable second prize as the first ones on earth, than a place as the latecomers in heaven, eternally struggling to keep up with heaven's high standards. Also a marriage with Jesus never would have become successful. In such a marriage bond they would have got totally unhappy, because of Jesus' demands. But here on earth they will be lucky and happy princes.

Those who stand the tests of the kingly schooling in the second square of the Holy are the winners. They run a victorious earthly course as anointed Christian humans. By standing these tests they have taken from a tree of heavenly immortal life (depicted by the cup with drinking offering or libation upon the table). They can say as Paul: "For I am already being poured out like a drink offering, and the due time for my releasing is imminent. I have fought the fine fight, I have run the course to the finish, I have observed the faith. From this time on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me as a reward in that day, yet not only to me, but also to all those who have loved his manifestation." (2 Tim.4:8) They are really baptized into death because they definitely will undergo a sacrificial death when entering the third cube of the tabernacle namely the Most Holy through the curtain (=death). (Rom.6:3) As heavenly creatures they will get the priestly schooling after resurrection as Jesus received a 40 days long concluding schooling after his resurrection before his ascension in a cloud (40 days point to four sides of the square of the Most Holy, each side 10 cubits long). The cloud of Jesus' ascension corresponds with the pillar of cloud above the tabernacle. The baptism into death is also a baptism with holy spirit and with fire (Matt.3:11). This baptism is the entering of the Holy, the moment of being anointed with holy spirit. In this moment you are in line of death, when accomplishing the course. You are in line of fire, when your heavenly life is burnt by losing the anointing, and you are in line of everlasting fire meaning everlasting destruction, when both your heavenly life and your earthly life are burnt in the fire of Gehenna.

Chapter 2 - WHEN DO THESE SEPARATIONS TAKE PLACE ?

To answer this question we first compare the four separations (one in heaven, three on earth) with the time of Moses and Joshua. This time corresponds with the tabernacle pattern:

The tabernacle starts with the Holy. A curtain leads from the courtyard into the Holy. This curtain depicts Moses' birth and his nearly undergoing a death in the Nile River. The first square of the Holy is Moses' time at Pharaoh's court for 40 years (40 points to the four sides of the first square of the Holy, each side 10 cubits long). Then Moses becomes a murderer and must flee before Pharaoh to Midian. This is depicted by the dotted line between the first and the second square of the Holy. In Midian he was staying another 40 years corresponding with the second square of the Holy (40 points again to the four sides of this second square, each side 10 cubits long). Then he saw the burning thornbush, became Israel's leader, lived through the ten plagues, crossed the Red Sea, camped at Mount Sinai, was sentenced to wander 40 years in the wilderness. All these six points are represented by the curtain leading into the Most Holy. The Most Holy depicts the 40 years wandering in the wilderness (40 points again to the four sides of the square of the Most Holy, each side 10 cubits long). Then the east side of the Promised Land left of the Jordan was conquered. It is depicted by the pillar of fire above the tabernacle. Then the Jordan was crossed and the west side of the Promised Land was conquered. This corresponds with the pillar of cloud above the tabernacle. Then Israel lived peacefully in the Promised Land till Joshua's death. This time corresponds with the glory of IOUO that appeared at the tabernacle when being consecrated. (Ex.40:34)

What does that have to do with our four separations? Let's take into account that in all this time several separations took place: 1) Israel was separated from Egypt depicting the separation of angels in heaven.

Pharaoh even was killed with his army in the Red Sea. This depicts Satan's sudden fall like lightning from heaven to earth (Luk.10:18; Rev.12:9).

- 2) 3000 Israelites were killed because of constructing a golden calf. At this occasion the tribe of Levites was separated, too. Thus three classes of Israelites are coming to the fore. 3000 wicked ones foreshadow the evil slave class of anointed losers. The normal Israelites² foreshadow the princes. The Levites foreshadow the remnant of the 144 000.
- 3) When sentenced to 40 years wandering two parts of Israelites were separated. First there were those who should die in the 40 years, not allowed to enter the Promised Land, second there were the young ones under 20 of age who should enter the Promised Land. These two parts foreshadow the foolish and discreet other sheep.
- 4) Also the pagan inhabitants of the Promised Land were separated into two parts. First there were the pagans, as for instance the Canaanites, who should be killed by the Israelites. Then there were also the Gibeonites who were accepting the laws of IOUO, though in the last minute, who were allowed to survive. The pagans in line to be killed foreshadow the goats of this world, whereas the Gibeonites foreshadow the sheep who will survive Armageddon.

To answer the question: when do these separations take place? we need to bring the time of the end into the parallel to the tabernacle pattern, too:

The curtain to the Holy, the entrance into the tabernacle depicts both the birth of Moses and his being thrown into the Nile River. The birth of Moses corresponds in the time of the end with the birth of the kingdom, when Jesus Christ was enthroned as the heavenly king in the year 1914. The imminent death of the baby Moses in the Nile River corresponds with the First World War 1914 till 1918, when millions had to die. Like Moses, who was "persecuted" by Pharaoh's decree to throw Israelite babies into the Nile, God's people was persecuted in world war I, when responsible ones of the Bible Students were thrown into prison in the U.S.A. Moses' 40 years at Pharaoh's court correspond with the first square of the Holy. This was a peaceful and spiritually rich time in the time of the end, too. It was the time after World War I until the beginning of World War II. As if living directly in IOUO's palace or temple (IOUO is the greater Pharaoh) the people of God experienced many great blessings: 1922 was the start of an immense worldwide advertising work, 1931 the name "Jehovah's Witnesses" was adopted, till 1935 a high spiritual level was reached by only ingathering anointed Christians, 1935 the great crowd was understood and the tremendous ingathering of other sheep was started, in this time after World War I a basic cleansing from Babylonian habits and teachings took place.

² or better: the newly appointed elders or chiefs of the Israelites foreshadow the princes (Ex. 18:17-26).

The dotted line between the first and the second square of the Holy depicts the murder of an Egyptian by Moses, his being persecuted by Pharaoh, and his flight to Midian. This dotted line is World War II 1939 till 1945. This was a time of killing millions (Moses' murder) and a time of persecution of true Christians mainly in Europe, but also worldwide. The 40 years of Moses in Midian are the second square of the Holy. In the time of the end the 40 years of Midian are the time after World War II until the start of World War III. It was a peaceful time for God's people but a time of desert-like poverty (Midian = desert or wilderness). They didn't continue to fight for the purification of God's name, thus kept the wicked word Jehovah, they didn't continue to fight for apostolic simplicity and purity of the Christian organization, they totally lost sight of the aim of the apostolic pattern of the primary Christianity as clearly shown in the New Testament.

Moses' time beginning with the burning thornbush until the sentence of 40 years' wandering in the wilderness is depicted by the curtain leading into the Most Holy. In the time of the end these events foreshadow the time of World War III together with some short time before this war and some short time after this war.

The burning thornbush was a starting signal of IOUO when he declared the right pronunciation of his name. Likewise shortly before World War III, which will be the start of the great tribulation, IOUO is sending his messenger to his people, to clear the way for IOUO (Mal.3:1). It is Elijah the prophet, who transmits IOUO's declaring of his name and the right pronunciation IOUO (Mal.4:5). He is showing holy signs as Moses received holy signs at the thornbush.

The 10 plagues are World War III. God's people will be partly protected. Millions will die (firstborn ones of Egypt). The 10 plagues were also a fight against the power of the gods of Egypt. Thus during World War III a war in heaven will take place, the fight of Jesus and his angels against the demons (Rev.12:7).

The Exodus of Israel from Egypt corresponds with the separation of the angels in heaven. Jesus will have finished his war against the demons successfully (Rev.12:8).

The sudden departure of Pharaoh and his army from Egypt and their being killed in the Red Sea foreshadow the sudden being hurled down of Satan and his demons, out of heaven onto earth (Rev.12:9; Luk.10:18). This is the start of just a short time left for Satan, a woe for the earth because this is the time of the great tribulation (Rev.12:12; Matt.24:21).

Moses at Mount Sinai is a time that corresponds with a distinct demonstration of IOUO's presence in his people shortly after World War III. It will be the fulfillment of Malachi 3:1 when the true Lord (= IOUO) and the messenger of the covenant (= Jesus) suddenly will come to His temple. It will be the sudden cry in the middle of the night: "Here is the bridegroom! Be on YOUR way out to meet him." (Matt.25:6).

The worshippers of the golden calf, around 3000 men were killed by the faithful Levites (Ex.32:26-28). In the time of the end this event corresponds with the separation of the anointed ones, because their master will come on a day that the evil slave does not expect (Matt.24:50,51). It is the settlement of accounts of the talents, because then all members of the 144 000 will have been sealed, they won the heavenly prize (Matt.25:19-30; Rev.7:3). The four winds of the great tribulation started to blow at the start of World War III (Rev.7:1-3). The Levites got a higher position by Moses, that means that the remnant of the 144 000 will then get a higher position in God's people, the evil slave no longer will block the faithful and discreet slave, who will be found faithful by his master Jesus when arriving in this time, faithfully giving the food at the proper time to the domestics namely the other sheep (faithful and discreet slave = remnant of the 144 000; compare Matt.24:45-47). Then the faithful remnant of the 144 000 will be appointed over all true Christians, the belongings of Jesus, they then will have the say in God's people, because today the evil slave has the say within Jehovah's Witnesses and he is beating heavily the flock.

Moses then built the tabernacle. The first action of the newly appointed and elevated remnant of Christ's bride will be the sanctification of God's name IOUO. This action corresponds with the construction of the tabernacle by Moses. Hopefully then they will adopt the name "IOUO's Witnesses".

The Israelites were sentenced to 40 years wandering in the wilderness. This brought a separation of responsible rebels, who had to die during this wandering, from irresponsible young ones under 20 of age, who should survive into the Promised Land. Shortly after the separation of anointed ones the separation of the other sheep will take place. The discreet virgins, depicted by those under 20, will be separated from the foolish ones, depicted by the rebels. Both continue their way, but they obviously will be separated into two organizations. The discreet virgins flee from the Babylonian Christendom-like organization of Jehovah's Witnesses into the

mountains of IOUO's and Jesus' rulership (from Jerusalem to Pella). They suddenly flee and let all material possessions of the Watchtower Society behind. In the mountains they don't need any kingdom halls, Bethels, assembly halls etc. They don't need printed regular magazines, printed books and videos. They gather around the faithful and discreet slave class together with the faithful princes. Then new wine will be filled into new wineskins (Matt.9:17; Mar.2:22; Luk.5:37,38). The foolish virgins will remain within the old organization of the Watchtower, the old wineskin with the old wine, which is nice and pleasant to them, because they need not change their attitude.

The wandering of 40 years in the wilderness corresponds with the time between World War III and World War IV. This will be a relatively peaceful time though the great tribulation will still be under way. It will be the time of the marriage procession for the bride, which will be illuminated by the bright light of a worldwide preaching work done by the discreet other sheep, foreshadowed by the shining light of the pillar of fire during these 40 years of wandering. The pillar of cloud foreshadows the proclamation of the name IOUO worldwide, because the tabernacle to which the cloud is pointing depicts the acceptance of the name IOUO, God's only right name. In this time the organization of the discreet ones will grow fast, because these will preach with burning lamps. The organization of the foolish ones will stay weak Their house is abandoned to them (Matt.23:38; Luk.13:35). They will not continue to preach. Their lamps stop to burn.

The battles of the Israelites under Moses to conquer the east side of the promised land, the battles against the Amorites and the Midianites etc. correspond with the pillar of fire in our tabernacle picture and with World War IV in our schedule of the time of the end. In this time of conquering the east, Israel was put to the test when Balaam first tried to curse God's people and then seduced Israel to sex sins with Baal of Peor. 24 000 Israelites die by IOUO's hand. Likewise during World War IV a great attack of Satan against the true organization of discreet virgins will take place. It is called the attack of Gog of Magog (Ezek.38:1-23). It will bring a final cleansing of God's people from all those who sneaked into the flock during the great preaching work of the marriage procession, but who are not faithful as the discreet other sheep.

Moses was dying then upon Mount Nebo, where he got a glance of the Promised Land west of the Jordan. His death was outstanding because his body was not found. This foreshadows the transference of the remnant of the bride into heaven shortly before Armageddon, because they have a heavenly task to fulfill during Armageddon namely to shepherd the Nations with an iron rod (Rev.2:27). Then the number of 144 000 is fully united in heaven. The whole bride is ready for marriage (Rev.21:2). Moses had transmitted his tasks of leadership to Joshua. Likewise when the bride-members are gone the princes will start to go ahead of the flock³. Maybe the remnant of the bride still will get a detailed vision of the earthly incoming paradise, before being transferred, thoughts which they could hand on to the brotherhood.

Joshua crossed the Jordan. Miraculously the waters stood still. This miracle foreshadows the start of Armageddon by miraculous heavenly signs in the sky, the sign of the son of man (Matt.24:30). The crossing of the Jordan also means the entering of the discreet virgins into the marriage hall. The foolish virgins here are foreshadowed by those wives and children and old men who stayed at the east side of the Jordan. Likewise the foolish virgins are not allowed to enter the marriage hall (Matt.25:11,12). Then Joshua conquered the west side of the Promised Land, the actual Promised Land. This is depicted by the pillar of cloud in our tabernacle picture. It is the time of Armageddon, when all goats are killed by heavenly armies. Only sheep are allowed to survive. The goats are the Canaanites and other peoples who were killed by Joshua's armies. The sheep are the Gibeonites, who concluded a covenant with Joshua. Armageddon is the same as World War V.

After conquering the Promised Land Joshua lived some decades in this cleansed country, Israel had peace and prospered. This time foreshadows the 1000 year reign of Jesus, a peaceful paradisiacal time. It is depicted by the glory of IOUO, which filled the tabernacle when being consecrated. It is this glory of IOUO in the Holy. Then Joshua died. This foreshadows a final test of all mankind when the Devil is freed from the abyss (Rev.20:7-10). Then Israel lived peacefully some decades without any judge who was leading them. Their only leader was IOUO. This foreshadows the peaceful paradise of mankind under the only king IOUO (1 Cor.15:24). This time is depicted by the glory of IOUO in the Most Holy.

³ May 2002, remark: Compare my correction in chapter 11 paragraph 21.

Chapter 3 - A LOOK AT REVELATION

It is interesting that Revelation shows four times of disastrous world situations before the outbreak of Armageddon. First there are seven seals, second there are seven trumpets, third there are seven angels with plagues, fourth there are seven bowls. When we bring these four world situations into a parallel with the four world wars before the outbreak of Armageddon, we come to a fundamental understanding of Revelation.

Seven seals are mentioned in Revelation 5:1-6:17 and 8:1. It is interesting that before the seventh seal a story is inserted that comprises the whole time of the end namely chapter 7. It is the same with the seven trumpets. Revelation 8:2-9:21 covers six trumpets. Then chapter 10 and 11:1-14 are inserted before the seventh trumpet is described in 11:15-19. Then again in 12:1-13:18 some other stories are inserted. Seven angels with plagues are mentioned in 14:1-20. One of the angels is the lamb or the one like a son of man (14:1-5,14). Seven bowls are treated in 15:1-16:21. Chapter 17 and 18 are the judgment upon the great harlot Babylon the Great. Chapter 19:1-10 is a praising of IOUO, then the report about the battle of Armageddon is in 19:11-20:3. The rest of Revelation is covering the 1000 year reign of Christ and some concluding remarks. We omit the inserted stories and just treat the plagues.

The seven seals are World War I. The first seal is Jesus' being enthroned. Thus the kingdom started in 1914. The seven trumpets are World War II. The seven angels are World War III. The first angel is the lamb who then stands with 144 000 upon Mount Zion. That means that directly before the outbreak of World War III the sealing and testing of the bride members is finished. The number then is complete (Rev.14:1-5). The seven bowls are World War IV. The description of Armageddon in Rev.19:11-20:3 is World War V, a war from heaven.

Let's still pick out some details. Rev.9:3-11 mentions locusts with crowns and women's hair. These are the remnant of the bride since a bride is female (= women's hair) and the bride-members are in line to be kings (= crowns). Rev.9:16-19 mentions armies of horses. These are the Christians with earthly prospect, namely the other sheep and the princes. Their number goes up to two myriads of myriads, that is 20 000 times 10 000. What does that mean? Obviously the number of all those, who are in line to inherit earthly everlasting life and who lived after the sounding of the fifth and the sixth trumpet amount to 200 000 000, there are included the sheep of the world, who are separated in Armageddon. Thus it seems that those sheep will be brought into the Christian flock during Armageddon, too. When did the fifth and the sixth trumpet sound? It must be the start of a big work of the anointed ones and the other sheep, plaguing the world, that started in World War II. This was the start to send out missionaries to boost the ingathering of the other sheep worldwide. These missionaries were sent out by the Watchtower Society after the inauguration of the Gilead school. The number of the horses was increased very much from around 100 000 during World War II until today around 6 000 000, who all were advertising publicly, really a big plague for mankind.

There were also seven other plagues we did not mention yet: Rev.10:3-4 shows seven thunders. Are these thunders a further world war? It is interesting that the Bible doesn't let speak those thunders. Was there a world war situation that didn't "speak"? That didn't really break out? It was the cold war with its peak in the Cuba crisis. Since the seventh trumpet blew after the seven thunders, the Bible obviously views the plagues of World War II continued by the cold war.⁴ The seventh trumpet is the dangerous world situation after the fall of Berlin's wall that easily could have exploded the cold war into a hot war. But this seventh trumpet brought peace instead, the outcry of "peace and security" by the destruction of the communist bloc (1 Thess.5:3). It was time to say: "The kingdom of the world did become the kingdom of our Lord and of his Christ" since the freedom to preach was restored in all Eastern bloc countries. Thus the Devil was getting a fundamental defeat. His next defeat will be in the heavenly war when he will be thrown onto earth. This heavenly war is imminent. Shortly after the seventh seal the temple sanctuary of God was opened, and the ark of his covenant was seen. What great sign of God's temple was revealed after the seventh seal? It was the Bible Code. A totally new aspect of God's word (= temple) was made known worldwide. Another work is opening God's temple in this time. It is the work of Elijah, who makes known the name IOUO and is revealing encoded pictures in the Bible, tabernacle features and many biblical riddles. According to Rev.10:7 by this work of Elijah the sacred secret of God according to the good news is indeed brought to a finish, because then many details of the time of the end are revealed which were secret until then.

⁴ The rendering back of the four sectors of Berlin to a united Germany in reality stopped the status quo of World War II realities.

Rev.17 and 18 are mentioning the judgment upon the harlot Babylon the Great, thus the judgment upon all false religions. These two chapters are written after the seven bowls, therefore this judgment goes along with the attack of Gog of Magog during and after World War IV. Then the nations will fight against all religions no matter of being true or false (Rev.17:16,17).

Let's now continue with a look at Revelation chapter 12. After the seven trumpets there will be seen a great sign in heaven. It will be seen in heaven, not on earth, because only heavenly onlooking creatures will understand this sign at first. There was a woman with a crown of twelve stars. This woman later on will be persecuted upon earth (Rev.12:13). Therefore the woman is an earthly organization. Since it is a woman it must be the group of bride-members still on earth. That corresponds with the crown, because those bride-members are to become heavenly kings. The crown consists out of twelve stars. These twelve stars depict the twelve spiritual tribes to which these bride-members belong (Rev.7:4-8). The woman is arrayed with the sun. The sun means the freedom of spirit, freedom within the holy spirit which is brought by the New Covenant. Thus the remnant of the 144 000 is wrapped up in the free New Covenant. The moon was beneath her feet. The moon is the captivity of the law, of the law of the Old Covenant. The woman stands upon this law, upon this Old Covenant, because the remnant is standing upon the heritage of the Old Covenant. This heritage is the redemption by Jesus' sacrificial death, which fulfilled the Old Covenant (Matt.5:17).

The woman is pregnant. That means that the organization of the remnant is bringing forth a special work that shall come to the fore directly before the outbreak of the great tribulation namely before World War III. It is the work of the messenger of Malachi 3:1, who will clear up a way before IOUO and Christ. It is the work of Elijah the prophet of Malachi 3:5,6. The birth pangs of the woman are a critical time after the sounding of the seventh trumpet, when the organization of the remnant saw tremendous attacks of opposers, opened information committees to face these attacks, saw the loss of the French Bethel and the decline of the growth of the brotherhood in 1999 especially in the western countries. The birth was at the end of the year 1999, when Elijah prepared to write to the Governing Body of Jehovah's Witnesses about IOUO's name. The dragon is the devil who opposed heavily that starting of Elijah's work, but he couldn't hinder it, because the baby was caught away to God and his throne, meaning the total protection of this Elijah-work. This baby is to shepherd all the nations with an iron rod. This means that Elijah is belonging to the 144 000, too, who are in line to shepherd the people with an iron rod according to Rev.2:27. This shepherding is done in Armageddon, when all 144 000 are waging war together with Jesus.

The woman fled into the wilderness. This is her first time in the wilderness because later on she is fleeing into the wilderness again (Rev.12:6,14). From 1999 autumn⁵ till spring 2003 there will be the time of the remnant's organization in the wilderness, namely a state of stagnating growth as Israel was not increasing in growth during their wandering through the desert. But it will be a time of spiritual protection from the devil and his attacks. This time will last 1260 days or 42 times a 30-day month. Thus it will be three and a half year. Then the great tribulation will start with World War III. This will correspond with the outbreak of a war in heaven (Rev.12:7-9).

At the end of this war namely at the end of World War III the devil will be thrown onto earth, a woe for mankind both for the West and the East (= earth and sea) because the devil is in rage, knowing that his time is short. A new persecution of the woman is the first action of the devil. This will lead to a practical standstill of the preaching work. The virgins of other sheep will fall asleep (Matt.25:5). It will be again a time of three and a half year standstill. A time in the wilderness again, a time of protection from the devil. A time and times and half a time is 3,5 times or 3,5 years. A parallel description of this time is Rev.11:7-10. There is shown that all mankind is rejoicing over the standstill (= death) of the Witnesses. In Rev.12:15 this rejoicing is compared with water like a river to drown the woman. That means that the devil uses the medias, the press and TV, thus the public to ridicule and make feel insecure the Witnesses, being down. But the earth swallowed up the river. That means that the other sheep who have earthly hope (= earth) and who are discreet virgins will come to life again and will continue the preaching work (Rev.11:11). They will silence the ridiculing of the medias, thus swallow up the river. Then the devil grows wrathful at the woman and will wage war with those remaining ones of the 144 000, who are a part of a seed mentioned in Genesis 3:15. The devil will be furious, because the preaching work will go on until the start of the 1000 year reign of Christ throughout all Armageddon. These remaining ones of the seed of the woman, who have the work of bearing witness to Jesus namely the oversight over the preaching work, are the woman itself, the woman of Rev.12.

Revelation mentions sometimes the time span of 1260 days, 42 months, 3,5 days or 3,5 times. All these time spans are 3,5 years each. We want to give a survey over these times mentioned in Revelation. But first we

⁵ 2000 years after Jesus' birth in autumn of the year 2 B.C.E.

compare the time of the end with the festivals of Israel. The Passah (= Passover) corresponds with Jesus' inthronisation 1914, the festival of unfermented cakes foreshadows World War I. The festival of weeks or Pentecost foreshadows World War II. The festival of booths depicts World War III. The festival of dedication foreshadows World War IV and the festival of Purim foreshadows World War V (= Armageddon).

Revelation 11:2 : the nations will trample the holy city underfoot for 42 months. This is the time after the birth of the baby (Rev.12:5) until World War III. It will be a time of depression for God's people, a time of prophesying in sackcloth 1260 days, namely 3,5 years. The sackcloth points to repentance, hopefully then the remnant will repent its murderous attitude in the question of blood-transfusions. This repentance points to the Day of Atonement, which was shortly before the festival of booths. Likewise this antitypical Day of Atonement will be shortly before World War III. Before the Day of Atonement was the Day of Trumpet Blast. This trumpet blast depicts Elijah's work of a distinct signal. After the festival of booths was a day of solemn assembly. It depicts the deathlike state of the Witnesses, no preaching work and then the coming of the Lord to his people together with IOUO and the outcry: "Here is the bridegroom! Be on YOUR way out to meet him. "This time of deathlike state is announced by Rev.11:7-10. Already today you often hear the voices who say: "The preaching work soon will be finished. Jehovah will say: "the work is done."" In reality the work is never done! It will go through Armageddon and will be continued in the schooling of the resurrected ones in the 1000 years. But the devil with his wild beast will succeed in stopping this work for a while, namely 3,5 years (= 3,5 days or Rev.11:9,11). After these 3,5 years the discreet virgins will flee into the mountains of Pella, into a new apostolic organization as if a voice out of heaven would have invited them: "Come on up here!"(Rev.11:12). Their enemies will see this flight into a new organization, these enemies are the foolish virgins. A great earthquake is the picture of the shock that goes through the earth, namely those with earthly hope. The city will be shocked two, meaning that the organization of Jehovah's Witnesses will be touched. A tenth of the city is falling, meaning that the holy and pure part of this organization will depart into a new organization, namely the remnant of the 144 000, the princes and the discreet virgins of the other sheep. A tenth part in Israel was the holy part of a harvest or the first fruits that belonged to the Levites. Likewise this new organization will belong to IOUO and to his Christ, like the spackled sheep belonged to Jacob whereas the weak sheep stayed with the wicked Laban (Gen.30:32,42). 7000 are killed by the earthquake. These are the foolish virgins. They receive a death-sentence. 7000 is a number of completeness, therefore no other sheep who is a foolish virgin will be spared. It is the sentence of everlasting death (Jer.51:39). The rest became frightened and gave glory to IOUO. That means, that many interested persons will observe these events from outside and will come to the decision to follow the discreet virgins into the new organization (Rev.11:13). Revelation 12 brings again two times of 3,5 years each. That are 3,5 years directly before World War III, a preaching work in sackcloth after the birth of the Elijah-work. And second that are 3,5 years directly after World War III, a lacking preaching work. Rev.12:14 says: the woman flies into the wilderness to her place! This is proving that she was at this place already before. Thus she was twice in the wilderness. There remains the question: Who are the two witnesses of Rev.11:3, called :“my two witnesses“? In old times IOUO often had two witnesses. They mostly were leaders of the people, so the two witnesses can't be the people of all Jehovah's Witnesses. There were Moses and Aaron, Joshua and Caleb, Elijah and Elisha, Jesus and John the Baptist, Joshua and Serubbabel, Haggai and Zechariah, Joseph and Benjamin, Samson and Samuel, David and Jonathan, Peter and Paul. They all foreshadow the two classes of faithful anointed ones: The remnant of the 144 000 and the remnant of the princes. These two classes are called by IOUO: my two witnesses (compare Isa.43:10; Zech.4:14).

Chapter 4 - THE SEPARATIONS FORESHADOWED BY OTHER TYPES

We compared the festivals of Israel with the five world wars already. Now we can compare these festivals also with the four separations in the time of the end. The first separation, namely the separation of angels in heaven, is foreshadowed by the festival of unfermented cakes. It was the festival of the harvest of barley, thus the first separation is the ingathering of the barley-like faithful angels. The second separation, namely the separation of the anointed ones on earth, is foreshadowed by the festival of weeks (= Pentecost). It was the festival of the harvest of wheat, thus the second separation is the ingathering of the wheat-like faithful anointed ones, who are separated from the weed-like evil slave-class. The third separation, namely the separation of the other sheep, is foreshadowed by the festival of booths (= ingathering). It was the festival of the harvest of other fruits, thus the third separation is the ingathering of the other-fruit-like faithful other sheep. The festival of dedication foreshadows the dedication or opening of the marriage hall, the admittance of the discreet virgins to the marriage at the start of Armageddon. The fourth separation, namely the separation of sheep and goats in the world, is foreshadowed by the festival of Purim. It was the festival of celebrating the killing of the enemies of God's people, thus the fourth separation is the killing of all human enemies of God's sheep-like people.

The parable of the prodigal son is another example, how the separations are depicted in the Bible. We start with the separation of the anointed ones. The older son of the father, who is faithfully and continuously serving the father, depicts the remnant of the 144 000, who do not lose their heavenly heritage. The prodigal son, who is returning with repentance to his father and who has wasted his whole heritage, resembles the princes of the anointed ones, who lose their heavenly heritage namely their heavenly life. They say to the father: "Father, I have sinned against heaven and against you. I am no longer worthy of being called your son. Make me as one of your hired men, who at least have an earthly prospect of living in paradise on earth, since I have lost my heavenly prospect." The older son, however, is jealous without reason, since he still has his heavenly crown. He is jealous at the return of the brother, since the father is loving a repentant lost sheep more than 99 faithful ones. Likewise the Governing body of Jehovah's Witnesses didn't react until today, when the class of princes of the anointed ones was proved to them already in 1981, when I wrote about this class to them in the essay entitled: "Who Really?". They simply don't like a return of a third class of anointed ones⁶. The prodigal son, however, depicts also another class. If he hadn't returned to his father, if he hadn't repented, then he would depict the third class of anointed ones namely the wicked evil slave class. The other sheep who are discreet virgins are foreshadowed by the hired men of the father. They are discreet, because they stay with the father. Other sheep who are foolish are foreshadowed by the hired men of other masters in this country. The goats of the world are foreshadowed by those unkind and hostile men in the country far abroad, who do not support the younger son in his trials. Likewise the goats in Matthew 25:42-44 didn't support the least ones of Jesus' brothers. Those men who supported the prodigal son in the land abroad foreshadow the sheep of the world, who came to aid to the least brothers of Jesus. There remains the question: Who are the least ones of Christ's brothers? Are Christ's brothers only anointed ones? Are not many other discreet sheep more brother to him than the rotten anointed "brothers" of the evil slave? Obviously with Jesus' brothers all true Christians are meant. By their Christian baptism submerged in water all Christians became brothers of the Lord. The least ones are those with earthly hope, either princes or other sheep. The people in the world show compassion for the least brothers by an open ear when these are preaching to them, by time that they sacrifice for studying the Bible with these least brothers and by all other material and spiritual support they give to these least ones.

Some of the separations are foreshadowed by the kings of Israel, too. Saul became the first king of Israel. This foreshadows the enthronisation of Jesus in heaven in 1914. His 40 year reign depicts the time till World War II. The battle when Saul died foreshadows World War II. Then David is king for 40 years. This depicts the time after World War II until the start of World War III. The murder of Ish-bosheth depicts the Cuba crisis. Then Adonijah fights against David by seeking the throne. This depicts World War III. At the same time David gives his throne to Solomon. This struggle between Adonijah and Solomon depicts the separation of God's people in the time shortly after World War III into two organizations. Adonijah foreshadows the old organization around the Watchtower, the organization of the foolish virgins under the leadership of the evil slave class. Solomon foreshadows the new organization (in the mountains of Pella) after the pattern of apostolic simplicity, the organization of the discreet virgins under the leadership of the faithful and discreet slave class. Adonijah later on is killed. This shows that the old Watchtower organization will lose any light of the holy spirit, their light of the lamps goes out, they stop every kind of preaching. Solomon is reigning 40 years. This depicts the time till World

⁶ May 2002, remark: Here with "third class" I mean that the Watchtower today only is knowing the two classes of anointed ones namely faithful ones and fallen ones. But I use the term "third class" normally in the sense of the third cube of the tabernacle depicting the evil slave, as you can already see some lines ahead.

War IV. Jeroboam is testing Rehoboam during three days. This depicts World War IV. Then Jeroboam and his 10 tribes leave Rehoboam with his two tribes. This depicts World War V or Armageddon. During Armageddon sheep will be separated from goats. The sheep are foreshadowed by the two tribes under Davidic rule. The goats are foreshadowed by the ten tribes under the rule of Jeroboam.

Another picture of the separation into two organizations is drawn by the ark of covenant. The ark of covenant had a chest out of wood, overlaid with gold. This chest foreshadows the work of those Christians in the time of the end, who don't believe in the trinity but believe in Jesus' having come in the flesh (2 Joh.7) and who don't work together with Jehovah's Witnesses (or their forerunners, the Bible Students). The cover of the ark is solid gold. It foreshadows the work of anointed Christians in the time of the end. The two cherubs upon the cover depict two different organizations that spring up from the work of these anointed Christians. The one organization is the left cherub, namely the organization of the Jehovah's Witnesses under the leadership of the Watchtower. The other organization is the new organization to come, namely the discreet virgins under the leadership of the remnant of the bride, hopefully with the name IOUO's Witnesses. This new organization will organize the procession of the marriage. This new organization is the right cherub upon the cover of the ark. The scrolls of the Torah beside the ark are a likewise important work in the time of the end. These scrolls depict the work of the Bible Societies printing many millions of Bibles in hundreds of languages. There was still a golden censer (German: Räucherfaß) in the Most Holy (Heb.9:4). This golden censer depicts another important work in the time of the end. It is a work that is clean and undefiled. It is the humanitarian work of some denominations, who care for the needy ones, the sick ones, the orphans, the hungry ones and the poor ones etc.(Jam.1:27). Often this is the only part of these denominations, which IOUO still is blessing, because he himself is viewing such a work as clean and undefiled. The contents of the ark are two tablets of the Decalogue, the rod of Aaron and a jar with manna. The tablets depict the original two parts of the Bible, namely the Hebrew-Aramaic Old Testament (= the first tablet with the first five laws) and the Greek New Testament (= the second tablet with the last five laws). The rod of Aaron depicts the invisible leadership of the highpriest Christ Jesus (Matt.23:10). The golden jar depicts the holy spirit which is bringing a special food, namely the unrotten manna depicting the spiritual food at the proper time. It is necessary to sustain a spiritual unrottenness. Above the ark was shining the Shekina-light of IOUO's presence. It depicts IOUO's presence in his people of true Christians. IOUO is overshadowing all Christian work. He is the father sought by all true Christians (Matt.23:9; Mal.3:1).

The three earthly separations are foreshadowed by certain persons of the Bible, too. First Abraham's wives: Sarah foreshadows the separation of the anointed ones. Hagar foreshadows the separation of the other sheep. Keturah foreshadows the separation of the world into sheep and goats. Likewise Abraham's sons: Isaac foreshadows the anointed ones, Ishmael foreshadows the other sheep, and the six sons of Keturah foreshadow the sheep and goats. The same with Jacob's wives: Rachel foreshadows the anointed ones, Lea foreshadows the other sheep, and the maid-servants foreshadow the world, Bilha is the sheep, Silpah is the goats.

Another picture of the separations is in Zechariah chapter 13 and 14: Zech.13:8 speaks about three parts of the land. These three parts are the three classes of anointed ones. Two parts are cut off. That are the evil slave and the princes who are cut off from heavenly life. The third part is left in the land meaning that the remnant of the 144 000 will stay in the Holy of the tabernacle victoriously winning the heavenly prize. Zech.14:4 speaks about two halves of a mountain that will be separated from each other. One half moved to the north. It depicts the discreet other sheep, who flee to the north of Jerusalem into the mountains of Pella. They flee to the true kings IOUO and Christ who are coming from the north. The other half moved to the south. It depicts the foolish virgins. Zech.14:8 speaks of living waters that separate, half of them to the eastern sea and half of them to the western sea. The waters of the sea are a picture of the masses of world population. The waters which go to the eastern sea foreshadow the goats, the waters which go to the western sea foreshadow the sheep. West is holier than east because the Most Holy was in the western part of the tabernacle, whereas the Holy was in the eastern part.

Jacob's life compared with the time of Moses and Joshua shows the separation into two organizations, too. Jacob first was in Canaan with his father Isaac. This time corresponds with Moses' time at Pharaoh's court for 40 years. Then Jacob was in Haran with Laban, his father-in-law. This time corresponds with Moses' time in Midian for 40 years with Reuel, his father-in-law. When Jacob was to leave Haran IOUO spoke to him in a dream: "Now get up, go out of this land!" This corresponds with Moses' speaking with IOUO at the thornbush. (Gen.32:13) Jacob was speaking then with Laban in a quarrel. This corresponds with Moses' speaking to Pharaoh. Then Jacob fought against an angel during a whole night. This corresponds with the 10 plagues in Egypt. Then Jacob crosses the Euphrates River. This corresponds with the crossing of the Red Sea in Moses' time. Then Jacob struggles with his brother Esau and gives him a part of his flock as a present. This corresponds with Moses' struggle at Mount Sinai with those of his Israelite brothers who constructed a golden calf. A part of Israel then is separated because they are not allowed to enter the Promised Land. This part of Jacob's flock which is presented to Esau

foreshadows the old organization of the Watchtower, the organization of the foolish virgins under the lead of the evil slave, an organization which is rendered to the devil (= Esau). Jacob's time back in Canaan corresponds with Moses' time in the wilderness for around 40 years. Then Jacob is sending his sons to Egypt to buy food. This corresponds with Moses' conquering the east side of the Promised Land. Jacob is sending his sons a second time to Egypt to buy food. This corresponds with Joshua's conquering the west side of the Promised Land. Then Jacob meets Joseph and the Pharaoh. This corresponds with the distributing of the Promised Land to the Israelite tribes. Then Jacob lives 17 years in Goshen, the best land of Egypt, until his death. This corresponds with Joshua's time in the Promised Land till his death.

Jacob's time in Haran together with Laban foreshadows the time of the end, too. Jacob at Bethel foreshadows the heavenly enthronisation of Jesus in 1914. Laban's demand that Jacob must work 7 years for Rachel is World War I. The 7 years work for Rachel are foreshadowing the time after World War I until World War II. The trick of Laban to give Lea instead is World War II. Some time later Jacob really marries Rachel. This is the lucky outcome of the Cuba crisis. Later on Jacob demands a payment from Laban. This is World War III. Then Laban gives all spotted sheep to Jacob. These prove to be the strong sheep. These spotted sheep depict the new organization of the discreet virgins that is formed after World War III. The weak sheep remain with Laban (=devil) to whom the whole flock belonged beforehand. There we see that today's Jehovah's Witnesses in reality are a possession of the devil, thus we no longer should be surprised that the evil slave today has the big say in the Watchtower organization. The weak sheep, which stay with Laban, foreshadow the foolish virgins. Laban's attack against the fleeing Jacob foreshadows the attack of Gog of Magog and World War IV. The fight of Jacob with an angel depicts Armageddon or World War V.

Abraham's time likewise foreshadows the time of the end. His time in Ur after his birth is the time after the heavenly birth of the kingdom in 1914 till World War II. His departure to Haran is World War II. His time in Haran depicts the time till World War III. His journey to Canaan is World War III. Then he immediately goes to Egypt. This corresponds with Moses' time at Mount Sinai. His trouble with Pharaoh, who took Sarah, corresponds with Moses' trouble with the golden calf. Directly after the time in Egypt Abraham's and Lot's flocks were separated. This foreshadows the separation of the discreet and foolish virgins shortly after World War III, right after a time of 3,5 years of depression of God's people, a time that corresponds with the time of famine that drove Abraham to Egypt. Then Abraham lives on till the war to free Lot, which corresponds with World War IV. IOUO's destruction of Sodom and Gomorrah foreshadows Armageddon. There the tiny city of Zoar was spared. This foreshadows the sheep of the world who survive, whereas the inhabitants of Sodom and Gomorrah depict the goats who are destroyed. Isaac's marriage foreshadows the marriage of the lamb shortly thereafter.

Also the history of Israel foreshadows the time of the end. The inauguration of the Law covenant at Mount Sinai together with the installation of the tabernacle is the birth of the heavenly kingdom and Jesus' enthronisation in 1914. The time of the judges depicts the time till World War II. Israel's struggle for a king is World War II. The time of the kings is the time till World War III. The destruction of Jerusalem is World War III.

At that time Israel was separated into three parts. Those who came to Babylon into captivity, thus surviving, depict the remnant of the 144 000. The poor people who fled to Egypt and who later on had to die there because of IOUO's judgment depict the princes, who eventually lose their heavenly life. Those people who were killed by Nebuchadnezzar or died by famine in Jerusalem or died by pestilence depict the evil slave. 70 years in Babylon foreshadow 3,5 years of deathlike depression of God's people after World War III. Then God's people will be separated. There were those who remained in Babylon. These depict the foolish virgins who stay in the Babylonian old organization of the Watchtower called "Jehovah's Witnesses". Then there were those who returned to Israel's own territory, to rebuild the temple. These depict the discreet virgins who depart into a new organization maybe with the name "IOUO's Witnesses", rebuilding the name of God IOUO and the apostolic pattern of the original first century Christianity. The time of Israel under the predominance of foreign countries, when Israel was represented mainly by the priests, depicts the time till World War IV. World War IV is foreshadowed by Christ's 3,5 years service and his death. The other half of the last year-week until 36 C.E. is World War V (like the pillar of fire and the pillar of cloud so-to-say were two halves of a single holy sign; compare Daniel 9:24-27). In this time Jews were separated from Christians. This foreshadows the separation of sheep and goats during Armageddon.

We compared the time of the end with the tabernacle. The tabernacle, however, seems to depict a sequence that IOUO also applied in his creation of nature. It seems to be a fundamental sequence and pattern. We want to show that with the example of a butterfly. The curtain leading from the courtyard into the Holy corresponds with the fertilization of the egg cell. The first square of the Holy corresponds with the development of the first egg cell

into a caterpillar. The second square of the Holy corresponds with the caterpillar's stuffing itself with much food until it is fat enough to build a pupa. The action of building the pupa is depicted by the curtain leading into the Most Holy. When building the pupa the caterpillar is separated into two parts, first the pupa and second the living inside. Likewise the organization of Jehovah's Witnesses will be separated after the curtain-like third world war into a dead part, namely the foolish virgins without preaching, and into a living part, namely the discreet virgins who are developing into a beautiful butterfly of a returning organization to the apostolic pattern of New Testament Christianity. The Most Holy corresponds with this developing into a butterfly. The pillar of fire corresponds with the stressful opening of the pupa. The pillar of cloud corresponds with the hatching out of the pupa. The life as butterfly is depicted by the glory of IOUO, which filled the Holy at the consecration of the tabernacle. The pairing of the butterfly is depicted by the glory of IOUO in the Most Holy.

Chapter 5 - THE THREE CLASSES OF ANOINTED ONES IN OTHER TYPES

There are many other types, which foreshadow the three classes of the anointed ones. The parable of the talents has a counterpart in the parable of the minas in Luke 19. The three classes are the one with 10 minas (= 144 000), then the one with five minas (= princes), and the one with the one hidden mina (= evil slave). The wives of David are another type of these three classes. There were the wives who were taken along by David when he fled from Absalom. He took these wives along onto the mountains where he hid himself. These first group of wives foreshadow the 144 000, who are taken by Jesus into heaven (=mountains). The second group of wives were those who were left by David in Jerusalem, and who were raped publicly by Absalom. They foreshadow the princes, who are left upon earth and who are overcome by the devil (= raped), thus losing their innocence toward their prospective husband Jesus. As raped women they are not fitting for a heavenly marriage with Jesus, they remain as if they were widows with a living husband (2 Sam.20:3). David continued to care for these raped wives throughout his whole further life that foreshadows the everlasting life of the princes separated from Jesus, in a life upon earth. The third group of anointed ones namely the evil slave is foreshadowed by Michal, who left David totally for several years and after her return was laughing at her husband and ridiculing him when David was dancing wholeheartedly before the ark of covenant. She even was despising him in her heart (2 Sam.6:14-23). Until her death she didn't have children any more, as a punishment from IOUO. Michal depicts the evil slave, whose heart is despising IOUO and Jesus and who leave Jesus to be joined to the devil (= Azazel), like Michal's marriage to another man (Paltiel; see 2 Sam.3:15).

Another type of the anointed classes is the four sons of Aaron, who depicts the highpriest Jesus. These four sons are first the two unfaithful sons Nadab and Abihu. They depict the two kinds of evil slaves. The first kind is depicted by Abihu, namely those members of the evil slave class, who have sinned already against the holy spirit. Nadab foreshadows those members of the evil slave class, who have fertilized their desire to sin this unforgivable sin and who still are in the Holy (Jam.1:15). Ithamar is the fourth son of Aaron. He depicts the princes since he never became a highpriest, who is allowed to enter the Most Holy. The third son was Eleazar, who later on became highpriest, thus depicting the 144 000, who are allowed to enter the antitypical Most Holy, namely heaven itself.

Another picture of the three classes is Saul, who in his wickedness depicts the evil slave, and Jonathan, who depicts the princes because he himself said that he will become second to David (1 Sam.23:17), and David, who depicts the 144 000.

Then we come to the picture of tabernacle fixtures. The lampstand, the altar of incense, and the table are three fixtures in the Holy which foreshadow the three classes. The lampstand is burning with fire, likewise the evil slave is burnt with fire in the Gehenna. The altar of incense isn't containing an open fire, it is a smoldering incense, likewise the princes only burn their heavenly reward, the open fire of Gehenna doesn't touch them, because they rescued their earthly everlasting life. The table with 12 showbreads foreshadows the 12 tribes of the 144 000, bread meaning that they belong to the body of Christ (body = bread).

The place for the fatty ashes, the altar, and the basin in the courtyard are three places, which foreshadow the three classes, too. The ashes are the result of a fire, thus the place for the fatty ashes depicts the evil slave brought to ashes in the Gehenna. The altar of burnt offerings is a fire that brings a restful odor to IOUO, thus it depicts the princes who feel the fire of a burnt heavenly hope but who nevertheless can please to IOUO by their sacrifice of a service leading to everlasting earthly life. The basin contains pure water, which depicts the pure undefiled service of the 144 000. Thus the basin depicts the bride of the lamb.

The items in the ark of covenant foreshadow the three classes, too. The two tablets depict the two kinds of evil slaves, namely those who did sin against the holy spirit and those who are about to do that. The tablets contain the law, which leads to a judgment of the evil slave, to a sentence of eternal death. The rod of Aaron depicts the princes, who get the rod or scepter of an earthly princely rule. The golden jar of manna depicts the 144 000, who are going to heaven (= gold) and who get heavenly immortal indestructible bodies represented by the unrotten manna, the bread of heaven (bread = body).

The items in the Most Holy depict the three classes, too. The scrolls of the Torah (also called: the Law) depict the evil slave, which is sentenced by the Christian law to everlasting death. The golden censer (German: Räucherfaß) depicts the princes, because the smoldering incense is a picture of burning one's heavenly hope (see above). The incense is a restful odor for IOUO, thus the service of the princes is accepted by IOUO. The ark of covenant depicts the 144 000, who get wings as heavenly creatures like the wings of the two golden cherubs.

The three parts of the camping people of Israel in the wilderness likewise are foreshadowing the three classes of anointed ones. The first part is the camp around the sanctuary. It hadn't a fence around. This camp depicts the evil slave who is unrestrained, not accepting any fencing of a divine law. The courtyard is fenced in. It depicts the princes who stay on earth, who accept the fencing of divine laws to a certain degree. The courtyard is a plane, which is a sign of the flat earth. The tabernacle is a space, a room with three dimensions. This is a sign of the heaven an endless space. The tabernacle depicts the 144 000, who will live in the space of heaven and who are fenced in within a 10 cubits high fence of the walls of the tabernacle, depicting the strict obedience to all divine laws of the 144 000.

The three kinds of libations or drink offerings depict the three classes, too. There was the drink offering with oil (Gen.28:18; 35:14). Oil could be burnt. Thus this drink offering with oil depicts the evil slave, once burnt in the Gehenna. Then there was the drink offering with wine (Ex.29:14). Wine is fiery, too. But this fire doesn't really burn. Thus the drink offering with wine depicts the princes, who are not burnt totally but save their earthly life. The third kind of drink offering was with water, as poured out at the festival of booths. It depicts the 144 000, who are as pure as water not having a spot or a wrinkle (Eph.5:27). There even was a fourth kind of drink offering namely with blood, mentioned in Psalm 16:4. It depicts Jesus Christ who sacrificed his blood as a redemption for mankind.

The story of Ruth is another type of the three classes. Ruth and Orpah leave Moab to go to Israel. Likewise the anointed ones are on their way to heaven when being anointed. They enter the Holy. Then they come to a test. Naomi explains to them the difficulties in Israel. This is the dotted line in the tabernacle after the first square of the Holy. Orpah decides to return to their pagan gods in Moab. Orpah depicts the evil slave who returns to the pagan gods namely the demons and the devil. Ruth, however, goes on to Israel. This is the second square of the Holy. The decision to be faithfully sticking to Naomi even until death is the taking from the tree of life (comp. Matt.10:39;16:25). In the second square is standing the table with showbread. Bread is the result of grain. Thus Ruth first is working hard in the harvest of grain, gleaning after the harvesters. Likewise the two other classes of anointed ones, the princes and the bride are working hard in the harvest of the good news. They only are gleaning, namely taking on only a smallest part of the harvest. The real harvesters are the other sheep, who take on the main part of the harvest. Ruth then went to the threshing floor to Boaz to ask for a repurchase. This is foreshadowed by the lampstand in the Holy. The next morning Boaz speaks to the So-and-so at the gate. The altar of incense stood directly at the "gate" leading to the Most Holy, namely the curtain. The altar depicts the negotiation about the repurchase. Boaz depicts Jesus, who wants to marry the faithful anointed ones. So-and-so depicts the devil. Those anointed ones who are repurchased by the devil are the princes. They marry the So-and-so (being raped by Absalom; see above) meaning that they commit a sin that is burning their heavenly reward. But Ruth is repurchased by Boaz, thus Ruth depicts the 144 000 of the bride. They go into the Most Holy (= heaven) to marry and live with Jesus (= Boaz).

A similar picture is drawn in the book of Esther. Vashti is disobedient to Ahasuerus. Vashti depicts the evil slave who is disobedient to Jesus. A lot of virgins are invited to marry Ahasuerus, but most of them are sent home. These depict the princes who are sent home to earth for eternally living there. Esther, however, is married by Ahasuerus. She depicts the bride of 144 000 who marry Jesus. But virgins were collected together a second time (Esth.2:19). That means that at the end of the 1000 year reign there will be a second chance for the then perfected humans to gain heavenly life (compare the book "The Harp of God" by Rutherford).⁷

The three parts of world's history depict the three classes, too. The time till the deluge was a most cruel time, when Nephelim and materialized demons undermined all obedience to IOUO God. This time foreshadows the demon-loving evil slave. The time after the deluge till Jesus' death was a time when no heavenly hope was justified. This time depicts the princes, who don't deserve a heavenly hope. The time after Jesus' resurrection and after Pentecost 33 C.E. till Armageddon was a time of ingathering the 144 000 with heavenly prospect. This time foreshadows the 144 000.

Likewise the history of the Christians depicts the three classes of anointed ones. The Catholic Church depicts the evil slave. The Orthodox Church with its little progress compared with the Catholics depicts the princes. The Protestant Churches with fundamental Bible emphasis depict the 144 000.

Miriam, Aaron and Moses are three siblings who depict the three classes. Miriam was sentenced to seven days of leprosy, she depicts the evil slave. Aaron was rising against Moses a little bit. He depicts the princes who rebel

⁷ Compare German: „Die Harfe Gottes“, by the Watchtower Society, page 336 paragraph 622, already published in English in 1921, by J. F. Rutherford.

against IOUO a bit. Moses depicts the 144 000, he was the leader. Likewise the 144 000 will be kings leading the affairs of all humans.

Ham, Japheth and Shem are three brothers who depict the three classes. Ham was seeing the nakedness of his father and was the father of the cursed Canaan. Ham depicts the evil slave. Japheth was allowed to stay in the tents of Shem. Japheth depicts the princes who are allowed to reside under the government (= tents) of the 144 000. Shem is the real faithful one to IOUO, because IOUO is called Shem's God (Gen.9:26). Shem depicts the 144 000.

Merari, Gershon and Kohath are three tribes of the Levites, which foreshadow the three classes. Merari has the lowest privileges, he depicts the evil slave. Gershon has higher tasks, he depicts the princes. Kohath has the holiest privileges carrying the ark of covenant etc, he depicts the 144 000.

The sons of Abraham are sons of three wives. They depict the three classes. The sons of Keturah are hardly mentioned in the Bible. They depict the evil slave. Ishmael, the son of Hagar, depicts the princes. He became twelve tribes. Likewise the inhabitants of the earth in the coming new system are called twelve tribes (Matt.19:28; Luk.22:30). Isaac, the son according to the spirit, the patriarch of the people of Israel, depicts the 144 000. Likewise Keturah herself depicts the evil slave. Hagar is the maid-servant of Sarah. Likewise the princes act under the leadership of the 144 000. Sarah is the beloved wife of Abraham. Likewise the bride of 144 000 become the beloved wife of Jesus.

Genesis 1:16 speaks about three kinds of heavenly luminaries: the moon, the sun and the stars. These are depicting the three classes, too. The moon has no own light. Its light is just a mask. Likewise the evil slave has no own spiritual light. He is dead totally, concerning heavenly and earthly life. The sun is a relatively small star. But his light is coming from inside. The sun is combined with the earth. Likewise the princes are combined with earthly life into all eternity, but they are shining with an own spiritual light that is coming from their heart. Compared with the bride these princes are relatively small creatures. The huge stars far outside in space depict the 144 000 who will live in heaven far away from earth.

Samuel, Eli and his sons foreshadow the three classes, too. Samuel was faithfully sticking to IOUO, IOUO even spoke to him. Samuel depicts the 144 000. Eli was not wicked but negligent. He lost his life by IOUO's judgment. Likewise the princes lose their heavenly life, because they are negligent to submit fully to IOUO. Hophni and Phinehas, the two sons of Eli, however were totally wicked. They resisted IOUO, were adulterous, and lost the ark of covenant. They depict the two kinds of the evil slave, namely those who sinned already against the holy spirit and those who are about to do that. These lose the protection of the New Covenant the same as the sons of Eli lost the ark of covenant.

Another picture is Goliath, Saul and David. David came in the name of IOUO to fight against Goliath. David depicts the 144 000 who fight against a giant in God's people, who has the big say and the big mouth, namely against the evil slave (= Goliath). Saul is no enemy of God's people, but he is weak. He is offside. He depicts in this picture the princes.

The wives of Jacob are another similar picture. Rachel is the beloved wife. She depicts the 144 000 who are the beloved bride. Lea is not loved, but fertile. Likewise the princes are not a part of the beloved bride, but they are useful in the making of many disciples of the other sheep. The maid-servants depict the two kinds of the evil slave. Silpah depicts those who sinned already against the Holy Spirit. Bilha depicts those who are about to do that, too.

In the prison in Egypt Joseph explained dreams to the cupbearer and to the baker. Joseph depicts the 144 000, those with a close relationship with IOUO. Joseph became second to Pharaoh. Likewise the 144 000 become second to Jesus as secondary kings in heaven. The cupbearer became a high official before Pharaoh. He depicts the princes, who are high officials in the government of Jesus, administering the earthly tasks of this heavenly government. The baker is killed. He depicts the evil slave who is losing both heavenly and earthly eternal life.

The three parts of Israel's camping people foreshadow the three classes, too. The mixed people depict the evil slave. The 12 Israelite tribes depict the princes. The Levites are the firstfruit of Israel. They depict the 144 000.

Abraham and his two brothers depict the three classes. Abraham is a picture of the 144 000. Nahor depicts the princes. He at least was leaving Ur, the wicked city. But he was not faithful enough to go along to Canaan. Likewise the princes are apart from the world, but not faithful enough to go to heaven. Haran died in Ur. He

depicts the evil slave, who loses his life (both in heaven and on earth). Also these three places foreshadow the three classes. Ur depicts the evil slave. The city of Haran depicts the princes. Canaan, the Promised Land, depicts the 144 000.

Lot fled from Sodom as Abraham was leaving the wicked city of Ur. The wicked city of Sodom depicts the evil slave. Then Lot came to the city of Zoar, which was spared from destruction. Zoar depicts the princes, who are spared from eternal destruction. Then Lot was fleeing into the mountains, into a cave. The mountains depict the 144 000, who form a mountain-like heavenly government.

A similar picture is the journey of the people of Israel. They first fled from the wicked country of Egypt. Egypt depicts the evil slave. Then they lived around 40 years in the wilderness, a place of divine protection. The wilderness depicts the princes, whose life is protected eternally, but who are in the narrowness of the wilderness-like earth. Then Israel entered the Promised Land. This Promised Land depicts the 144 000, who enter the promised heaven and the freedom of it.

The city of refuge is a similar picture. The city itself (within the walls of the city of refuge) depicts the 144 000. The boundary of the city, however, was around the neutral zone of the pasture ground outside the city walls around the city. The manslayer's life was protected in this neutral zone, too. This neutral zone depicts the princes, whose life is protected though they walk close to the borders of IOUO's laws. The area outside this zone is where the avenger of blood is allowed to kill the manslayer. This area outside depicts the evil slave, who lost any right to live eternally.

Jonah is an example in this respect, too. A Jonah who would have reacted positively to IOUO's command right from the start, not running away to Tarshish, would have depicted the 144 000. The real Jonah, however, run away, but returned to his commission. He depicts the princes. A Jonah who would have run away without returning, would have depicted the evil slave. A similar picture is in Matthew 21:28-31. A child who would say: "I will" and really would go out fulfilling the task, would depict the 144 000. The child who said: "I will not", but who later on fulfilled the task nevertheless, depicts the princes. The child who said: "I will", but who didn't go out, depicts the evil slave.

As a conclusion of this chapter let's mention, that already Ch. T. Russel was understanding, that there must be three classes of anointed ones. He simply understood, that the requirements for a belonging to the bride of 144 000 are much too high for many anointed ones. It is not a matter of just gaining everlasting life. More is involved. But not everyone who doesn't meet these high requirements is wicked already. Russel, however, didn't fully understand the matter. He thought, that these lesser anointed ones are a secondary heavenly class, that they are the great crowd of Revelation 7:9 standing before the throne of IOUO. Meanwhile the great crowd is understood correctly by Jehovah's Witnesses. But in 1935 they lost sight of the secondary anointed class. Like the prodigal son this class disappeared out of sight. Now the secondary class, clearly understood as the earthly princes, is returning. How will they be received? Are they welcomed, as the father welcomed the prodigal son? Or are they jealously rejected, as the older brother rejected the prodigal son?

Chapter 6 - THE TYPE OF GIDEON

Judges chapter 6-8 contains the story about Gideon. Gideon is a type of Jesus Christ. IOUO's angel gave to Gideon the encouragement: "IOUO is with you, you valiant mighty one". Then IOUO himself said to Gideon: "Go in this power of yours, and you will certainly save Israel out of Midian's palm. Do I not send you?" This sending out Gideon corresponds with Jesus' baptism, the start of his service. Then Gideon is sacrificing a young goat before the angel. This depicts Jesus' being 40 days in the wilderness. Heavenly fire consumed the sacrifice. This means that Jesus was accepted by IOUO after the test by the devil. Then Gideon took 10 men, who were helping him in destroying the altar of Baal. Likewise Jesus selected 12 apostles. Then he destroyed the false worship of the Pharisees and wicked religious leaders by 3,5 years preaching and teaching. Then the men of the city said, that Gideon must die. This depicts Jesus' death. But Gideon was rescued by his father. Likewise IOUO, the heavenly father, resurrected Jesus. Then Gideon tested IOUO with a fleece of wool. This fleece of wool foreshadows the body of the lamb Jesus. This body was given as a sacrifice to IOUO after Jesus went back to his father in heaven. First the dew was on the fleece alone. This depicts that Jesus' sacrifice first was for the members of his body, namely for the 144 000. Then there was dew only upon the earth around the fleece. This depicts that Jesus' sacrifice second was for those with earthly prospect, namely all faithful ones of the world (1 Joh.2:2). From all Israel there had come soldiers to Gideon. These soldiers depict all those who have been anointed among Christians throughout the centuries until today. Then Gideon put these soldiers to the test. That means that Jesus tested those anointed ones all this long time, to see if they belong to his bride. The first test of Gideon was the question: "Who is there afraid and trembling? Let him retire." Likewise Jesus first put an anointed one to the test if he is ready to lose his life for him. This is the tree of life (Matt.16:25). Those who tremble are like Orpah, who returned. They are the evil slave. 22 000 retired in Gideon's army. That was more than two third. This shows that the greater part of all anointed ones is becoming wicked. Of today's 8000 anointed ones among Jehovah's Witnesses most of them obviously belong to the evil slave. The same we must expect of the members of the Governing Body. The second test was the drinking from a stretch of water. Those who were watchful and eager for the coming battle only were lapping of the water. The others bent down upon their knees to drink. Of 10 000 soldiers only 300 were lapping. Gideon sent home 9 700. These depict the princes. They are courageous but not watchful. 300 were watchful and thus depict the 144 000. They are only a hundredth of the whole army. Thus we must expect that only a handful of real members of the bride still are alive. One third were depicting the princes. The 300 watchful ones were separated into three groups of 100. These three groups depict the three parts of the 144 000. First there is the group of the doorkeeper (Mar.13:34; Joh.10:3). Second there is the group of apostles (1 Cor.12:29). The last group are all lower members of the 144 000. Purah was the attendant of Gideon. Likewise the 12 apostles of the lamb are the first attendants of Jesus. Gideon's men cry out: "IOUO's and Gideon's!" Likewise those who are already in heaven will start the great heavenly war against the devil and his demons after all 144 000 are sealed. This is the start of the great tribulation on earth and the start of World War III. The whole camp of the enemies got on the run and they set the sword against each other. This shows the outcome of the heavenly war. The enemies of Gideon were fleeing then. This foreshadows the being hurled down to the earth of the demons. The war of Gideon went on. This depicts the ongoing great tribulation. In this great tribulation Babylon the great will be destroyed. Likewise Gideon killed the men of the city of Succoth. He then killed the leaders of the enemy Zeba and Zalmunna, depicting the imprisonment of the Devil and his demons in an abyss at the end of Armageddon. Gideon refused to be made king over Israel. Likewise Jesus points to IOUO, the actual and real king throughout the 1000 years, and he will hand over the kingdom to IOUO after these 1000 years (1 Cor.15:24).

Chapter 7 - TYPES SHOWING THE TWO CLASSES OF OTHER SHEEP

We treated already some types, which show the two classes of other sheep. For instance the flocks of Abraham and Lot, or the flocks of Jacob and Laban, or the flocks of Jacob and Esau. We mentioned the ten tribes under Jeroboam and the two tribes under Rehoboam. We mentioned the Promised Land on the left side of the Jordan (this side corresponds with the first square of the courtyard) and the actual promised land on the right side of the Jordan (this side corresponds with the second square of the courtyard).

There are some other types in the Bible. Jeremiah 24:1-3 speaks about two baskets of figs. The figs of the one basket were very good. The figs of the other basket were very bad, so that they could not be eaten for badness. The good figs are the discreet virgins of the other sheep. The bad figs depict the foolish virgins. The two baskets foreshadow that the two classes of virgins are separated into two different organizations. Another type is in Ezekiel chapter 34. There are mentioned lean sheep and plump sheep. The lean sheep depict the discreet virgins, whereas the plump sheep depict the foolish virgins. IOUO will judge between these two groups of sheep. The fat sheep and the strong ones he will annihilate. This depicts the everlasting death of the foolish virgins. But the lost ones and the dispersed ones he will bring back into the coming new organization of the discreet virgins, who are broken and ailing under the beating of the evil slave class, namely the shepherds who are feeders of themselves treating the flock with harshness and tyranny and holding them in subjection.

The two classes of other sheep are foreshadowed by many biblical persons. They always are opposite characters showing the two kinds of servants of IOUO. Cain and Abel, Ishmael and Isaac, Lot and Abraham, Hagar and Sarah, Esau and Jacob, Laban and Rebecca, Lea and Rachel, 10 half brothers and Joseph, Judas and 11 faithful apostles of Jesus, Saul and David.

Also whole peoples or groups of humans foreshadow the two classes of other sheep. The people of Ish-bosheth and the people of David, the Jews and the Christians, the Catholics and the Protestants, the weeds and the wheat, those who concentrated themselves in the city of Babel and those who were spread about in the earth after the deluge (Gen.10:32; 11:4).

The narrow and cramped road is the road of the discreet other sheep, whereas the broad and spacious road is the road of the foolish other sheep though they think that they are upon the narrow road (Matt.7:13,14).

Thus we see that there are five classes of Christians: three anointed classes and two classes of other sheep.

Let's still add a thought that is showing that the 10 virgins of Matthew 25 can't be the anointed ones⁸. Matthew 25, a part of Jesus' prophecy about the time of the end, must be fulfilled in the time of the end, when a great group of persons want to illuminate the marriage procession for the bride and the bridegroom. The bride is not mentioned in Matthew 25, because a bride didn't illuminate her own procession. There were virgins who should do that. Thus the other sheep who surround the prospective bride members must be the 10 virgins. It is the same situation as Jesus' march into Jerusalem upon a donkey. Jesus didn't "illuminate" that procession himself. The masses of people around Jesus "illuminated" that procession with branches of palm trees (compare Rev.7:9).

⁸ May 2002, remark: The wrong thought that the ten virgins depict the anointed ones was a logical consequence of the fact that before 1935 nobody knew the real Great Crowd and that only anointed ones were ingathered. Therefore at all cost the brothers had to apply this parable upon the flock, which only were the anointed ones.

Chapter 8 - QUESTIONS CONCERNING THE ANOINTED ONES

The first question was raised by Jesus himself: Who really is the faithful and discreet slave...? We found out that the faithful and discreet slave isn't all anointed ones as the Watchtower is teaching. The faithful and discreet slave is only the group of those ones who really deserve to be married by Jesus. Jesus himself calls a part of the anointed ones as the evil slave. But he calls him: that evil slave, as if there is a far way from the faithful and discreet slave until that evil slave. Who is in between? There is the slave who is faithful, too, but who is not discreet. That is the group of earthly princes. (Matt.24:45-51)

Another question is: What is the little flock? (Luk.12:32) The following verses show that this little flock, which is getting the kingdom, should set their heart upon heavenly things. They shouldn't seek treasures on earth. Thus the little flock is the 144 000 real members of the bride who get the heavenly kingdom by becoming kings. The princes get an earthly task in this kingdom but they do not get the kingdom. The little flock really is little as the example of the 300 men of Gideon is showing, who were taken out of 32 000.

There remains also the question: What does it mean to discern the body concerning the memorial? (1 Cor.11:29) The body is the body of Christ. Those who do not belong to the 144 000 are not part of the body. Those who are faithfully running their course and didn't yet fall in one of the two tests (compare Gideon), can view themselves as prospective part of the body. To discern the body means that I shouldn't take from the emblems bread and wine whenever I have reason to think that I don't belong to the body or that I am in danger to lose my prospective share in that body. Thus those who are not anointed or are doubting that they are anointed never are allowed to take from the emblems. If any doubt is rising in my mind if I belong to the anointed ones, I should not take from the emblems. First someone has to scrutinize carefully if he is approved by IOUO, that he is well-tried, then he can take from the emblems (1 Cor.11:28; 2 Cor.10:18). If I have any doubt that I am still approved as prospective member of the bride, maybe because of any sin or sins, I cannot take from the emblems. Princes are not allowed to take from the emblems. They have lost their anointing. Of course also the evil slave is not allowed to take from the emblems, he lost every faithfulness. If I feel any doubt that I still have my anointing, if I fear to belong to the princes or to the evil slave I should not take from the emblems no matter if my doubts are justified or not. We should not take from the emblems with old leaven in our inward being. First we must clear away that old leaven, then we can take from the emblems (1 Cor.5:6-8). Also those, who know that they belong to the bride already because they have a divine testimony of approval, shouldn't take from the emblems whenever they feel a leaven within themselves. There are even other reasons, which should hinder you from taking the emblems. Maybe you are approved, maybe you know that you belong to the 144 000 definitely, but you are in a bad reputation for instance by gossip, then you should carefully weigh if you take from the emblems. It could be that you make someone stumble. The same when you are very young and nobody is believing that you are really anointed. Or you have a mental disease that gives the impression that an insane person is desecrating the memorial and the emblems. That are reasonable reasons to renounce to exercise your right on taking from the emblems. The big problem of Jehovah's Witnesses is that thousands take from the emblems each year, who are not discerning the body, who actually shouldn't partake from the emblems.

Another question is: What is this fold? (Joh.10:16) And what is the other fold? The fold called "this fold" is the group of all anointed ones. Of course not all of them still can be called sheep. The evil slave in reality is no sheep. The other fold is the fold of all other sheep. Of course not all of them can be brought by the Lord.

Another question concerns the Governing Body of Jehovah's Witnesses. This Governing Body only consists out of anointed ones. Has this Body the scriptural right to bear the title "Governing"? Matthew 23:10 says: "Neither be called leaders, for YOUR leader is one, the Christ." A leader is a leading one, and a leading one is a governing one. Thus a governing one is the same as a leader. There is no difference if this governing one is a single person or a collective person, a group. Thus it is easily proven that the Governing Body is bearing a title that is against Christ's law. It is no wonder, however, because we already understood, that the big say in the Governing Body obviously has the evil slave.

Chapter 9 - 6 000 YEARS OF SATAN'S RULE

When did the 6 000 years of Satan's rule start? Obviously when he got rulership over Adam and Eve by seducing them to take from the tree of knowledge. These 6 000 years can be compared with six workdays, each workday lasting 1000 years. Workdays are a fitting comparison, because when sin is ruling over a man, this man has to work hard in the sweat of his face (Gen.3:19). How do we come to 1000 year days? Jesus called himself the Lord of the Sabbath (Matt.12:8). The Sabbath is the seventh day in the week. Jesus, however is also Lord of a 1000 year Sabbath, when he is bringing rest to mankind under his rulership. When the Sabbath is 1000 years, then also the workdays must be 1000 years each. When Jesus brings rest for a Sabbath day of 1000 years, then Satan must have bring work (because of sin) to mankind during six days of 1000 years each. Thus we know that Satan is allowed to rule over earth exactly 6 000 years. This rule started with the sin of Adam.

These 6 000 years can be compared with the length of the temple, two squares of the Holy with 20 cubits length each and one square of the Most Holy with 20 cubits length. Thus the 6 000 years are a parallel to the 60 cubits length of the temple. When did the Most Holy of the 6 000 years start? The key is Daniel 9:24 which brings the terminating of transgression and the finish of sin and the atonement for error into a parallel with the anointing of the Holy of Holies. The Holy of Holies is the same as the Most Holy. The atonement for error was Jesus' sacrifice of his life as a basis to finish sin and transgression. Thus the Most Holy was anointed or opened by Jesus' death Nisan 14, 33 C.E. This corresponds with the curtain of the sanctuary that was rent down the middle when Jesus died. Thus we know that Nisan 14 in the year 33 C.E. 4 000 years of Satan's rule have ended and another 2 000 years (= the Most Holy) were left for him till the 1 000 years of Christ's rule begin.

Thus we know that the incoming new system of Jesus' rule will begin exactly Nisan 14, 2033 C.E. There remain for this old world around 33 years.

The case of Adam's sin or the start of Satan's rule therefore must have been 4 000 years before Nisan 33 C.E. Thus we come to Nisan of the year 3968 B.C.E. as the start of Satan's rule, when sin started to reign over mankind. Adam was created in the year 4026 B.C.E. according to the book "Aid to Bible Understanding", by the Watchtower Society, heading Chronology, page 333. Thus Adam lived 58 years in the paradise of the garden of Eden until he was expelled from it.

The dotted line between the first and the second square of the Holy is reached 2 000 years after the start of Satan's rule. This is Nisan of the year 1968 B.C.E. This is close to the turning point of the history of the world because it is close to Abraham's departure from Ur. In 1968 B.C.E. Abraham was 50 years old. In the age of 75 he left Haran where he had stayed some years (compare Aid to Bible Understanding, heading Abraham, page 22).

Habakkuk 3:2 says: "In the midst (literally: in the middle) of the years O bring it to life! In the midst of the years may you make it known." When we add to the 6 000 years of Satan's rule the antitypical Sabbath-year of 1000 years Jesus' reign we come to 7 000 years, a full "week". After seven days the festival of booths was concluded with an eighth day of a solemn assembly. Likewise after the Sabbath-year sometimes a Jubilee-year was added. When we conclude from this that after the 1000 year reign of Christ another 1000 years are added, a jubilee and celebration of IOUO's victory over Satan, then we come to 8 000 years⁹. In the middle of the years we come again to Jesus' death in 33 C.E., 4 000 years after the sin-case. In this middle of the years IOUO brought it to life, namely he brought obedient mankind to everlasting life by Jesus' redemption sacrifice of his life. But in reality this bringing to life only was accomplished when the resurrected Jesus as acting highpriest was handing over the value of his sacrifice to IOUO after his ascension to heaven. His ascension was 10 days before Pentecost 33 C.E., namely Ziv 29. We do not know exactly how many days before Pentecost this handing over of the value of Jesus' death was performed. Thus in reality we do not know when the new system begins, we do not know neither hour nor day (Matt.24:36; 25:13; Mar.13:32). The 8 000 years can be compared with the two squares of the Holy. Each square had a circumference of 40 cubits (four sides 10 cubits long each). 40 cubits correspond with 4 000 years until the middle of the 8 000 years (the dotted line between the two squares). In this middle the full limit of the time arrived when Jesus died, who was sent by IOUO (Gal.4:4). After the 8 000 years of this picture of the Holy the real life for this world is starting, the Most Holy of eternal joy (compare 1 Tim.6:19).

Noah was 600 years old, when he got off the ark after the deluge. That was the start of a new world, of a new system on earth. These 600 years are a parallel of the 6 000 years of Satan's rule until the new world of the 1000

⁹ May 2002, remark: Already brother Rutherford wrote in his books about the thought that an 8th millennium will succeed the thousand-year reign of Jesus.

years of Christ's rule are starting. Noah was exactly one year in the ark. In Noah's 601st year in the first month on the first day of the month the earth was dry again (Gen.8:13). Then the exact time of 600 years was full. That means that exactly after the end of the full 6 000 years Armageddon will be over and the 1000 year reign is starting. Noah entered the ark 7 days before the deluge started. The waters of the deluge started to rain, when Noah was in his 600th year (599 years old) in the second month on the seventeenth day of the month (Gen.7:11). When we calculate the months with 30 days each, then the deluge lasted 314 days. That corresponds with 8,72 years of Armageddon at the end of the 6 000 years. Thus Armageddon, the great battle of IOUO will last several years. We again can not derive from that calculation the exact day and hour of the start of Armageddon (Matt.24:36; 25:13; Mar.13:32).

The number 666 from Revelation 13:18 can be calculated easily, when taking into account that the Most Holy of the 6 000 years are exactly 2 000 years. Revelation 13:18 reads: "Here is where wisdom comes in: Let the one that has intelligence calculate the number of the wild beast, for it is a man's number; and its number is six hundred and sixty-six." Wisdom and intelligence, namely true biblical understanding, lead to the following calculation: 2 000 divided by 3 = 666 (and two third). Three is a number meaning emphasis. Thus the number 666 points emphatically to 2 000 years. 666 is the number of the wild beast, because this wild beast (a picture of all political powers and states of this world) is destroyed totally 2 000 years after Jesus' death. It is therefore a man's number, because it points to the death of a man, namely of Jesus, the son of man. At the end of the 2 000 years after Jesus' death Satan and his demons are bound and thrown into an abyss. This is also the end of the wild beast, namely of the political order of this old world. Those who receive the mark of the wild beast on their forehead or in their right hand, namely this number 666, are sentenced to everlasting death that will occur at the latest, when the wild beast is destroyed 2 000 years after Jesus' death.

Jesus died 4 000 years after the sin of Adam. That is at the end of four 1000 year days. The Lamb of God is foreshadowed by the lamb of the Passover. Exodus 12:3,6 show that the Passover-lamb was slaughtered four days after it was taken from the flock. These four days from Nisan 10 to Nisan 14 foreshadow that Jesus was killed four 1000 year days after he was selected in heaven to become the Lamb of God, the one who is bringing the redemption-price. Jesus (= Michael) obviously said to IOUO 4 000 years before his death: "Here I am! Send me." (Isa.6:8).

The same picture is the resurrection of Lazarus exactly four days after his death (Joh.11:39). The death of Lazarus depicts the sin of Adam. That was the actual death of all mankind. Lazarus was dead four days. Likewise humankind was dead 4 000 years till Jesus' death, because 4 000 years there was no way to gain everlasting life. Only Jesus' sacrifice opened the way for mankind to be living again in God's eyes, because then everlasting life was made possible again. This corresponds with Lazarus' resurrection, he came to life again.

A similar picture is in Leviticus 19:23-25. Four years the fruit of a newly planted tree shouldn't be eaten by the owner. Likewise the owner of mankind during 4 000 years couldn't "eat" from the fruit of mankind's service. This service was not acceptable without the redemption of Jesus.

A son was circumcised on the eighth day after his birth (Lev.12:3). Likewise on the eighth 1000 year day after Adam's sin mankind is circumcised, because after 7 000 years and then after the short time of the devil's last attack mankind will be freed of the superfluous foreskin of sin, when the devil and all demons along with all human sinners are destroyed. This eighth 1000 year day therefore is a holy day of celebration, the Jubilee.

The same picture is in Exodus 22:30. A young animal was to stay with the mother seven days. The eighth day it should be given to IOUO. Likewise mankind is given back to IOUO when all sin is over, when no sinning man is allowed to live on. This will be on the eighth 1000 year day. The same is the sanctification of a leper on the eighth day after his becoming pure (Lev.14:23) and the sanctification of a Nazirite on the eighth day after his defiling his Naziriteship (Num.6:10,11).

Chapter 10 - THE TIME OF THE END

The time of the end was starting in 1914. This was foreseen by Ch. T. Russel already decades before, though he made two mistakes in his calculation which neutralized each other. I do not want to repeat that calculation of the year 1914. It can be read in the publications of the Watchtower Society. But one point of this calculation has to be corrected. The start of Jesus' reign as king over all the earth in the midst of his enemies was not in autumn 1914, but already in spring 1914 (Ps.110:1,2). As we have seen in the type of Moses' time compared with the time of the end (chapter 2), Moses' birth depicts the birth of the kingdom, the enthronisation of Jesus. Moses' being thrown into Nile River depicts the First World War. But there was a certain time between these two events. Likewise Jesus was enthroned already before the outbreak of World War I. This is underlined by Revelation 6:2 showing that Jesus first got a crown before the peace was taken away from the earth (Rev.6:4). 2520 years (= 7 times) do not start in autumn 607 B.C.E. at the destruction of Jerusalem, but already Nisan 607 B.C.E. Jesus is a ruler and king. The kings in Israel always counted their years of rule from Nisan of that year onward in which they were enthroned. Nisan was the start of the Jewish year. Likewise we must calculate the 2520 years beginning from Nisan 607 B.C.E. Then we come to Nisan 1, 1914 as the enthronisation of Jesus.

The Jewish year saw five festivals. We brought these five festivals into a parallel with five world wars (chapter 3).

I stopped this book here in April 2000 and actually planned to complete this book with additional 43 chapters in May 2000. But because of severe sickness (I am suffering from a severe nerve-disease for 30 years now) I couldn't find the strength to finish the book. I want to cut short this book with the completion of this chapter and with adding another chapter still, now in May 2002. The unfinished book up to here I sent to the Governing Body of Jehovah's Witnesses in June 2001.

Continuation:

The Jewish year saw five festivals. We brought these five festivals into parallel with five world wars (chapter 3) It is interesting that the time span from the beginning of World War I till the beginning of World War II is exactly from June 28, 1914 (murder of Franz Ferdinand) till September 1, 1939 (attack on Poland). That are 25 years and circa 2 months. The time from Nisan 14 (start of the first festival = Passover + unfermented cakes) till the Sivan 6 (start of the second festival = Pentecost) is exactly 17 days (Nisan) + 29 days (Ziv) + 5 days (Sivan) = 51 days. (Compare *Aid to Bible Understanding* – heading Calendar, p. 278, published by Watch Tower and Tract Society, 1971). When we compare 51 days with $25 \frac{1}{12}$ years we see the parallel: $25 \frac{1}{2}$ times half a year is 51 years which correspond with 51 days between the festivals I and II. When we understand that the seven seals of Revelation (= 1st World War) start with Jesus' enthronisation in Nisan 1914 (white horse) we start to calculate the time span between World War I and II not in June 28, 1914 but already in the early spring of 1914. We come to a nearly exact number of $25 \frac{1}{2}$ years. 51 days is the double of $25 \frac{1}{2}$.

So we find that 1 day in the old Jewish calendar corresponds with half a year in the time of the end. So we can easily calculate when World War III ought to start: The third festival (booths) was starting Tishri 15 that is 17 days (Nisan) + 29 days (Ziv) + 30 days (Sivan) + 29 days (Tammuz) + 30 days (Ab) + 29 days (Elul) + 14 days (Tishri) = 178 days after the start of Festival I. That means $178 \frac{1}{2} = 89$ years after spring 1914 we could expect the start of World War III. That is spring 2003.

What about World War IV and V? Festival IV and V would be another 70 or 148 days (equals 35 or 74 years) after the start of Festival III. So the 4th World War would start ~ 2038 C.E. and World War V would start ~ 2077 C.E. Will the time of the end really last that long?

Interestingly Jesus said in Matthew 24:35: "Truly I say to you that this generation will by no means pass away until all these things occur. Heaven and earth will pass away but my words will by no means pass away." These words absolutely can only be understood as the description of a certain time span, otherwise the confirming addition "by no means pass away" would be senseless and absurd.

What is a generation? According to the Bible God limited the lifespan of humans after the deluge on 120 years when saying (Genesis 6:3): “My spirit shall not act toward man indefinitely in that he is also flesh. Accordingly his days shall amount to a hundred and twenty years.” Only some few very faithful humans lived after the deluge more than 120 years. The average human lived less. But until today persons live that long. The German magazine Hör-Zu (of August 16, 1996, Nr. 34/96) told the story of a woman in France being 121 years old at that time. Jeanne Calment was born in 1875 and she still was living in 1996. She died shortly thereafter.

We see, that Genesis 6:3 has to be applied on Matthew 24:34. Matthew 24:22 and Mark 13:20 (compare 1 Corinthians 7:29) is the answer for that contradiction of our calculation till 2077! “In fact, unless those days weren’t cut short, no flesh would be saved; but on account of the chosen ones those days will be cut short.” (Matthew 24:22) “In fact, unless IOUO had cut short the days, no flesh would be saved. But on account of the chosen ones whom he has chosen he has cut short the days.” (Mark 13:20) The chosen ones whom he has chosen are the bride-remnant, the princes of the anointed ones, the discreet other sheep and the sheep in the world. Nobody would save this flesh! Only the bride-remnant would leave in spirit if IOUO would not cut short the time span of the time of the end. So we expect the start of the New System already within the time span of 120 years from spring 1914 onward. That is before Spring 2034. The great tribulation then will start in spring 2003 and end in spring 2033. That are 30 years of great tribulation, foreshadowed by the 30 years war from 1618 to 1648, which finished the “time of the end” of the hegemonial power of the Catholic Church, a time of the end which started on October 31, 1517 when Dr. Martin Luther pinned 95 Theses at the church door of Wittemberg, starting the Reformation.

The circa 120 years of the time of the end correspond with 12 hours of harvesting (Matthew 13:39; John 4:35; Revelation 14:15; Matthew 20:1-16). 12 hours started in the morning from sunrise and lasted until sunset (Aid to Bible Understanding, p. 428 column 1 last paragraph and column 2 – heading: Day). John 11:9 says: “There are twelve hours of daylight, are there not?”

We can compare the time of the end also with 12 hours of nighttime. There were 4 night watches (Mark 6:48; Matthew 14:25; Matthew 24:43). Luke 12:38 says “when he arrives in the second watch even in the third ...”
When does Jesus arrive?

In the first watch (= World War I till start of World War II)?

Or in the second watch (= World War II till start of World War III)?

Or in the third watch (= World War III till start of World War IV)?

Or in the fourth watch (= World War IV till start of World War V included, which war is the same as Armageddon)?

Maybe “even” in the third watch! Shortly after World War III in the middle of the night, when the cry is loud: “Here is the bridegroom! Be on YOUR way out to meet him!” (Matthew 25:6)

Chapter 11 - WHO REALLY?

Since the light of understanding is growingly becoming brighter, it is no wonder that now in 2002 my understanding of the Question: “Who really?” “Who is in reality (= really) the faithful and discreet slave”, as Jesus asked in Matthew 24:15 has increased, too. So this chapter is a small correcting note to some paragraphs of preceding chapters. It is like a veil that is lying over the important biblical insights. You see some things first not very sharp. But when the veil is taken away step by step you see more distinctly. A watchman in the night first only doesn’t see anything, maybe he is hearing a little bit. But when the morning is dawning he sees clearer. When the sun fully has risen he sees distinctly.

Who then is the real faithful and discreet slave? The Watchtower has understood already that it can’t be a single person; it has to be a class, a group of persons. The Watchtower says: all anointed ones are the faithful and discreet slave and they all are appointed over the household of all anointed ones since 33 C.E. – Pentecost. So the whole household is appointed over the whole household! What nonsense! So in reality nobody is appointed over anybody! We can clearly see that the faithful and discreet slave must be only a part of all anointed ones, not all of them.

In the previous chapters of this book I assumed that this part is consisting out of all who definitely belong to the 144 000 (no princes and no fallen anointed ones). But the facts in the first century show, that only the 12 apostles of the lamb (Matthias included) and some other ones as Paul, really had the overall oversight over the flock at that time. Paul said in 2 Corinthians 11:2: “For I am jealous over YOU with a godly jealousy for I personally promised YOU in marriage to one husband that I might present YOU as a chaste virgin to the Christ.” Not everybody could say that he promised the others to the husband Jesus. No! Only those who took a lead in guiding the flock could say so. That is exactly the meaning of Jesus’ words in Matthew 24:15 of being appointed over the household! To feed the flock with nourishment that comes from Jesus and IOUO they were appointed over the household. Paul really did that with many letters etc.

There was no exclusive single channel for this food at the proper time. Paul wrote letters without the backing of the apostles in Jerusalem. Luke wrote his books without a special permission of the apostles in Jerusalem (The same with Mark). The backing of the holy spirit along with the witness of Jesus and IOUO within Paul’s heart (John 14:23; Romans 8:14-16) were permission enough to distribute food at the proper time. So we easily can see that Paul is a member of the faithful and discreet slave. I myself give witness that I, too, belong to this faithful-and-discreet-slave-class though I open up the food at the proper time in the Internet – without asking permission of the Watchtower!

Paul leads the prospective bride-members to Jesus as Naomi led Ruth to Boaz (Ruth 3:1-4). Boaz means Jesus. Ruth means those bride-members who do not belong to the faithful and discreet slave. Naomi, however, means the faithful and discreet slave. Since the son of Ruth namely Obed was viewed as the son of Naomi (Ruth 4:17) also Naomi was indirectly “married” to Boaz! Naomi and Ruth are together a foreshadowing of the 144 000.

Only a few members of the bride-class really belonged to the Naomi-class in the course of history. To mention some of them we can point to the 12 apostles of the lamb, to Paul, to Luke, Mark, Jude (brother of Jesus), James (brother of Jesus), Arius, Waldus, Hus, Wycliff, Luther, Tyndale, Zwingli, Servetus, Lukaris, some Bible-translators working for Bible-Societies, some Bible Students and some Jehovah’s Witnesses who worked unrecognized in their ranks and some others in various denominations in the course of Christian history. The line of those doorkeepers (Mark 13:34; John 10:3) of the faithful and discreet slave never was interrupted from Pentecost 33 C.E. until today.

Charles Taze Russel himself didn’t belong to this doorkeeper-class because you will recognize them by their fruits (Matthew 7:16,17; 7:20; Luke 6:44,45). Russel had some fruits that can’t be overlooked and which prove that he was not discreet! He was faithful and a Ruth-member. But Naomi is an Israelite whereas Ruth is a Moabite. Moabite means to be not so highly clean as an Israelite! Russel forsake his wife instead of forsaking a self-made throne of presidency and a throne of being the only then existing faithful and discreet slave in his person which he never denied (Malachi 2:16). His wife got envious of his “godly” high position and wanted to keep pace with him! He was not discreet enough to understand, that the problem was his own high-mindedness, not the endeavor of his wife to get a position. He should have renounced of all presidency and high titles as “Pastor” and “faithful and discreet slave”. Only in that way he would have been able to save his marriage, which is of much higher value and holiness than even any ministry.

He was the founder of the Watchtower-Magazine. The word "Watchtower" is appearing sometimes in the Bible. But the first mention of the word "Watchtower" was a negative one! The word "Watchtower" was a word that was coined by Laban who is depicting the Devil himself! (Genesis 31:48,49 – "The Watch Tower" mentioned here). So it was not God's wish to have a monthly or semimonthly magazine called "The Watchtower" but the wish of the Devil! Food at the proper time was not compelled to appear monthly or semimonthly but should appear only at the proper times! Otherwise you make the fault like mentioned in Isaiah 10:1: "Woe to those who are enacting harmful regulations and those who, constantly writing, have written out sheer trouble."

Russel wrote so many nonsense-articles that the today's CD-ROM of Jehovah's Witnesses refuses to print those old articles (before 1935) because that would be only a matter of being ashamed. Isaiah 10:2 speaks of plundering poor children, orphans and the like together with much worthless wicked fruits, which are the outcome of such a constant writing. The today's Watchtower who is murdering even all brothers by blood-cards and even little children whose parents are forced to kill them because they must refuse blood-transfusions is a clear sign of the outcome of those constant writings which stem in the end from Satan, the greater Laban.

Only very seldom the Watchtower also contained food at the proper time since some real faithful and discreet slave doorkeepers nevertheless were working in the background in the organization of the Bible students and Jehovah's Witnesses, who anyhow could succeed in bringing some articles into the Watchtower magazine. Russel was a member of the Aaron-class who constructed a golden calf - namely the "Watchtower" magazine around which all Jehovah's Witnesses today are dancing (The Horeb is the Bible, the thundering work of many Bible-Societies with thousands of Bible translations. The worldwide preaching activity of the good news of the kingdom is also belonging to that thunders!) Moses however depicts the real faithful and discreet slave who stood far away spiritually together with Joshua who served him. Now Moses-like doorkeepers come down from the mountain and pulverize the golden calf. Aaron, depicting the rest of the bride-remnant, was the real constructor of the golden calf and Aaron wanted to combine calf-worship with worship of IOUO. Likewise the history of Jehovah's Witnesses shows how wicked works were combined with some very good works as the preaching of the good news worldwide. The Aaron-class was responsible for many articles in the Watchtower furthering that preaching work and furthering true Christian laws. But also members of the evil-slave-class and of the half-evil princes-class were writing articles in "the Watchtower" - a worship or a half-worship of the Devil who is standing behind the golden calf.

To enumerate all the wicked fruits of "the Watchtower" would lead to a very, very long list. We see that the question: "Who really?" is to be answered biblically and in reflection of the fruits of those who claim to be members of this faithful-and-discreet-slave-class. The Governing Body of Jehovah's Witnesses today is under such a severe responsibility for all those wicked fruits that no one of them can be a member of the faithful-and-discreet-slave-class. They are responsible for thousandfold murder (= genocide). Not even a member of the Aaron-class could bear such a responsibility. The Governing Body of Jehovah's Witnesses of today contains only some princes and many evil slaves. "You will recognize them by their fruits!" (Matthew 7:16,17) No president of the Watchtower Society or any member of the Governing Body was a member of the faithful and discreet slave at any time!

The problem of Jehovah's Witnesses is that the whole bride-remnant is represented by a group called "Governing Body", a group that corresponds with the apostles and older men in Jerusalem (Acts 15:2). But this group today is only consisting of members who don't belong to the bride! Like Saul who represented God's throne but who himself has already lost all rights of a kingly throne they are fallen. Around 1981/82 the David fled before that Saul into the Philistine town Ziklag, namely into the ranks of the disfellowshipped ones (= Philistines) when some anointed brothers of the headquarter of Jehovah's Witnesses were disfellowshipped, who fought against the 100%-conformity to the Watchtower, which the Saul was postulating (Of course only those persons are apostates who deny the basic biblical teachings, not those who don't agree with certain detailed interpretations of the Watchtower). They are waiting in Ziklag till the judgment against Saul is over. This judgment now will start at the house of God. Who will be watchful enough to open the door when the Lamb is knocking who is coming like a thief? The selection of the members of the "Governing Body" (which should better be called "Committee of the Older Men and Apostles") should be found by divine lots, which are cast under prayer as shown by the selection of Matthias (Acts 1:23-26), not by a democratic election through men, because thus a situation as now could not appear where evil-slave-members are in the Governing Body. The Governing Body nevertheless is an institution that is justified by the Bible and blessed. It is the same as Saul who was king despite his badness, his kingship stemming from God. But neither the title ("governing") nor the persons in the Governing Body fit the biblical standard of such a high position. The kingly throne of Saul was God's throne. Likewise we should respect the position of the Governing Body within God's people and wait for God to remove the false persons at His time. But we should support an international worldwide preaching activity of the good news of the kingdom that is

centered around the Governing Body. It is the same as in the time of Saul, when the fight against the Philistines centered in the position of Saul, who was a mighty warrior, even lauded by David in a song (2 Samuel 1:17-27). Even David was frightened to fight against an anointed king and God hindered him to fight against Saul in the army of the Philistines (1 Samuel 26:9; 29:9-11).

Are doorkeepers only men? Can't be women among them? It seems that only men can be appointed over the household since only men hold positions of oversight. But Naomi is a woman! And Naomi depicts all those who maintain integrity like an Israelite, not being in a lower state like a Moabite (Ruth). Can only men have such a high standing before IOUO? No! Men as women can be Naomi-class-members. Men as women can be members of the faithful and discreet slave (Galatians 3:28). Naomi led Ruth to Boaz, and she as a whole was set over her as a leader to bring her to Israel and Boaz. Our leader of course is Jesus Christ (Matthew 23:10) but he uses the Naomi-class to provide his guidance. Of course women can't be teachers of men. So their part of distributing food at the proper time to the household is to be teachers of women (Titus 2:3) of the household. They do that privately or by letters to women, never by teaching the congregation (1 Timothy 2:12; 1 Corinthians 14:33,34). They can, of course, also ask their husbands certain questions at home which might further the food at the proper time (1 Corinthians 14:35).

In Chapter 1 § 6 of this book we learnt that the 3 cubes of the tabernacle depict 3 classes of anointed ones: 144 000, princes and evil slave. The Most Holy depicts the 144 000. Do we find a picture of the Naomi-class? Yes. To enter the class of the 144 000 we must enter the curtain to the Most Holy. What can be entered still? It is the inner room of the ark of covenant. When we open the cover of the ark of covenant we can "enter" with our hands into that room! So the contents of the ark of covenant depict the faithful-and-discreet-slave-class, the Naomi-class. The two tablets are the women of this class. The rod of Aaron is the men of this class. The jar with manna, however, is a guiding instrument, which was a group of elders and apostles in Jerusalem. All of them at that time were members of the faithful-and-discreet-slave-class (1 Acts 15:2).

Another picture of the Naomi-class is the priests in Israel. They are the apostles (1 Corinthians 12:28). The tribe Levi depicts all 144 000 in this picture. The prophets are the tribe of Kohath (to which also Charles Taze Russel belonged). But the priests are the faithful-and-discreet-slave-class-members, namely the apostles. Aaron and Moses is Jesus. Merari and Gershon depict the teachers among the 144 000 according to 1 Corinthians 12:28.

The faithful and discreet slave bears fruit 100-fold. The Levite-like and Ruth-like rest of the 144 000 bear fruit 60-fold. The discreet other sheep as well as the princes of the anointed ones bear fruit 30-fold (Matthew 13:8,23; Mark 4:8,20).

So we can summarize:

The faithful and discreet slave is depicted by Naomi, by the priests and by the inner ark of the covenant, he is called: the apostles, the door-keeper and of course also the faithful steward, the discreet one (Luke 12:42).

Do not marvel about the fact that I use in different picture-types again and again the same persons or the same things! The Bible is God's word and his thoughts are higher than ours. He constructed his word in a way that a great variability of type-meanings of one and the same person or thing is possible. That is no contradiction but a reflection of the wideness of God's heart and mind and intelligence.

I add another small type to describe the faithful and discreet slave-class:

That are the main forefathers or persons before the deluge.

- 1) Abel → he depicts all apostles (= faithful and discreet slave-members) who die a martyr-death
- 2) Seth → he furthered God's name (Genesis 4:26), he depicts all apostles who die a natural death
- 3) Enoch → he was a preacher and walked with God, he depicts all apostles who will be transferred or caught away (Hebrews 11:5; 1 Timothy 4:17) shortly before Armageddon. Compare Chapter 2§18.
- 4) Noah → he was the builder of the ark and lived through the deluge, he depicts all apostles who lived through Armageddon and who sacrifice a sacrifice of their own lives immediately after Armageddon to be united with the rest of the bride to marry the Lord, as Noah sacrificed a sacrifice of animals immediately after the deluge. Those apostles will be transferred without tasting death (Matthew 16:28; Mark 9:1; Luke 9:27; John 8:52). This thought is a correction of Chapter 2 § 18. The Joshua who receives Moses' tasks shortly before Armageddon will be those Noah-apostles not the princes. IOUO never will leave his household to losers.

We can add a further name which seems to be applied on the class of the faithful and discreet slave: It is the name: "Elijah". But this "Elijah" is not the class of the faithful and discreet slave during all the centuries of Christianity but fits only to the members of the faithful and discreet slave who live today shortly before the start of the tribulation (Malachi 3 and 4). I belong to that "Elijah" and can say like Paul: I have fought the fine fight, I have run the course to the finish, I have observed the faith (2 Timothy 4:7). Thus I am sent to the readers of the Bible now as "Elijah" some months before the great tribulation is starting. Who can stand this fire of a refiner, namely of God's messenger who prepares the way before the IOUO, and even the day when Jesus is coming and arriving being God's messenger of the covenant. With him IOUO the true Lord will come suddenly to his temple, too (Malachi 3:1-3).

It will lead to the end of the "Watchtower"-Organization! The golden calf will be shattered. Did God really only have one organization at a time in history? No! The ten-tribe Israel and the two-tribe Judah are an example! Likewise IOUO will have a foolish-virgin organization continuing the old Watchtower-Organization (corresponding with 10 tribes) and a discreet-virgin organization, a new wineskin (Matthew 9:17; Mark 2:22; Luke 5:37,38) (compared with the two-tribes). It is the same as with Jacob who had to watch two flocks at the same time, the flock of Laban of weak white sheep and his own flock of strong speckled sheep. The Watchtower-Organization will be destroyed in Armageddon. The IOUO-Organization will live through Armageddon (Isaiah 65:13,14). "Inherit the kingdom prepared for YOU from the founding of the world." (Matthew 25:34).

A member of the faithful and discreet slave is obliged to follow the Lamb no matter where it goes (Revelation 14:4) even closer than the rest of the 144000. Now the Lamb doesn't act with the Governing Body of the Jehovah's Witnesses any more who proclaim God's kingdom with dancing witches (front cover "The Watchtower" April 1, 2000). The Watchtower Society has fallen totally by worshipping the wild beast in Germany when accepting a "Körperschaft des öffentlichen Rechts" (body under public law) – an alliance between the German State (part of the wild animal) and the church of Jehovah's Witnesses, thus having received the mark of the wild beast upon their foreheads (Revelation 13:16). The Lamb cannot act with this Watchtower Society any more. He uses the Internet for the food at the proper time, a new instrument that IOUO provided to replace the many printing factories of an apostate Watchtower.

The Watchtower was the main instrument of the evil slave-class who was beating the fellow-slaves especially after World War II when they understood that the Lord is still delaying. They ate and drank with the confirmed drunkards namely the harlot-members of Babylon the Great who are drunken with the blood of the holy ones and with the blood of the witnesses of Jesus (Revelation 18:24; 17:6). The evil slave-members are drunken, too, by imitating the many ways of Babylon the Great, for instance:

Methods of inquisition by judicial committees; fornication with the State as in Germany with "Körperschaft des öffentlichen Rechts"; ritual murder by prohibition of blood transfusions; mass-suicide (as in Guyana) by using Blood-cards; puritanistic laws like total prohibition of smoking and drugs and of masturbation; monasteries in form of Bethels; religious orders in form of pioneers; celibacy for Service-school-graduates; religious universities and schools (Patterson, ministry schools etc.); cathedrals in form of assembly halls; churches in every little town in form of Kingdom Halls, in this respect a huge constructional program; a rising clergy in form of elders who are now glorious ones and future princes; begging and financial policy; Church congresses in form of assemblies; prohibition of personal opinions; 100% conformity with the Watchtower; traditions valued higher than the Bible etc.

I add a list of some of the many factors of leaven which have leavened the whole lump of the Witnesses:

Service reports; titles like Pioneer, President etc.; Kingdom Halls instead of coming together in private rooms; massing up of billions of dollars of collective property; brainwashing by question-answer study methods in the meetings; doctrine that there was only one channel of God namely the Watchtower; assemblies compared to three Israelite festivals though no festivals of Christians are mentioned in the New Testament; baptism of children; baptisms only at assemblies; five weekly meetings; contributions for purposes other than the needs of life of poor brothers; despising the following things: child bearing, higher academic education, beards, sisters wearing pants, TV, the Internet, computer games, marriage mediation, extracurricular activities, psychiatrists, sports, young anointed ones; glorification of the Watchtower-emblem; teaching that the Watchtower was our "mother" which is to be obeyed to exactly as to God, the father; no repentance for giving wrong dates 1914, 1925, 1975!

I could write a book about each of these factors but this is a matter of later consideration. I could add to this list many many other aspects, a nearly "endless" list.

The people of God must return to the simple pattern of early and primary Christianity as it is shown in the pages of the Bible, especially of the New Testament (Exodus 25:9,40). IOUO, the one who has judged the evil slave is strong (Revelation 18:8). He will come with his Lamb on a day that the evil slave-class doesn't expect and in an hour he does not know and will punish him with greatest severity! (Matthew 24:48-51) This hour is starting now!

The worst tremendous sin of the evil slave (Revelation 18:5) was to murder little children together with every witness who was in the emergency need of blood transfusions. He even forced all witnesses to be potential suicidal candidates by a forced blood-card!

What does the Holy Spirit show concerning blood transfusions? I want to give a biblical proof of God's standpoint in short:

Acts 15:29 answered the question: What must be kept in Christianity from the laws of the Mosaic law-covenant? The Apostles and the Holy Spirit kept the blood law! Why? Because it was a law given to Noah previous to the law-covenant. Noah's covenant (Genesis 9:3-9) is binding for all descendants of Noah including all Christians. A Christian today who is confronted with the blood issue must know that the blood law comes from Noah! But Noah's covenant contained not only the prohibition to eat blood but likewise the prohibition to kill humans. These two laws are to be considered when blood transfusions are at stake! Which law of these two laws is holier? The law not to kill humans is holier because it touches a principle: Holiness of life! The law not to eat blood is not as holy because it is only a law! Not blood is holy but life! A principle is always holier than a law because principles can't be changed and stand for all times. A law is not as holy because it can be changed by God at any time! We must see the spirit of the blood-law not the letter! (Mark 3:5; Hebrews 3:8,15; 4:7; John 12:40)

We see that life is holier than blood! That is also clear for many humans who have reasonableness and soundness of mind (Romans 12:1; 1 Timothy 3:2). If blood would be as holy as life then blood transfusions would be possible, too, because then the two laws would be equal and interchangeable. Then you could decide for yourself to either sanctify life or sanctify blood. Only if blood was holier than life, a blood transfusion would be forbidden! But can a symbol be holier than the reality? Can the symbol of life namely blood be holier than life itself? Can the emblems wine and bread which are symbols of Jesus' blood and body be holier than the real blood and real body of Christ? Nonsense!

Since life is holier than blood a Christian is obliged to accept a medical treatment that will save his life, such as a blood transfusion. We see that the blood-law of Acts 15:29 and of Genesis 9 is merely a law concerning food. Holiness of blood is no principle! We see that by the fact, too, that every meat-eater eats liters of blood during his life, because every meat contains small amounts of blood even when the blood was drained. We see that by Jesus' blood, too: The blood of Jesus is not valuable as redemption because otherwise he easily could have used some milliliters of his drawn off blood to sacrifice it on the altar in the temple to redeem mankind. No, only his life not his blood is necessary for redemption. The blood of Jesus is only a symbol of his life.

Blood transfusions save life. To forbid blood transfusions and even to sacrifice little children in this behalf never was commanded by God nor did it come up into God's heart to do such a detestable thing (Jeremiah 32:35). Everybody who claims that he knows his God should know that! The Governing Body doesn't know the personality of God – they are ignorant in this behalf, without fear of God.

Somebody who knows his God indeed and who is pointing to these traits of God is simply an apostate in the eyes of the Governing Body. Likewise in history we saw many such apostates, such as Wycliff, Hus, Tyndale, Servetus, Luther etc. In reality they were the holy ones whose blood was shed by apostate churches. The question "Who really?" touches the fact that the real faithful and discreet slave is mainly found among the so-called apostates and heretics (Matthew 5:10-12) since they didn't defile themselves with woman-like churches (Revelation 14:4). They were fleeing like David before Saul-like churches.

I'm not disfellowshipped yet and I don't leave the Organization of Jehovah's Witnesses voluntarily because a shepherd doesn't leave the flock of those who still are discreet and because the kingdom-thought of the message of God's kingdom still has to be preached until the end (Mark 13:10). This kingdom-seed still is blessed by IOUO, a flame that will endure till the New System has come, though it may be dim when all sheep (all virgins) are asleep.

I believe in Jeremiah 1:19 and Joshua 1:5, words that IOUO spoke also to me. Though I was writing to the Governing Body of Jehovah's Witnesses during the last 28 years about many subjects (including blood

transfusions, but mainly about God's name), I experienced the trueness of these words in Jeremiah 1:19 and Joshua 1:5 which say:

"And they will be certain to fight against you, but they will not prevail against you, for 'I am with you', is the utterance of IOUO, 'to deliver you'" (Jeremiah 1:19) and

"Nobody will take a firm stand before you (German: "Niemand wird vor dir standhalten") all the days of your life" (Joshua 1:5).

They will not be able to harm me because I come with the name of IOUO like David against Goliath (1 Samuel 17:45).

Blessed be IOUO, the savior of his people. We can conclude with the words of Revelation 12:12:

"On this account be glad, YOU heavens"

and with the thought of Revelation 19:5-7:

"Be praising our God, all YOU his slaves, who fear him, the small ones and the great."

"Praise IO, YOU people, because IOUO our God, the All-powerful One, has begun to rule as king. Let us rejoice and be overjoyed and let us give HIM the glory, because the marriage of the Lamb has arrived and his wife has prepared herself."

Jesus' wife, the today's bride of the Lord consists of twelve tribes, about which we can read in Revelation chapter 7. But why don't we find there all tribes of Israel as mentioned in verse 4: "And I heard the number of those who were sealed, a hundred and forty-four thousand, sealed out of every tribe of the sons of Israel." Dan doesn't appear in the list though Dan was a son of Jacob. Interestingly however, Manasseh was mentioned twice, because Manasseh is part of Joseph as well. Obviously the tribe of Dan was wiped out arbitrarily on purpose by some wicked hand and replaced by the word Manasseh.

My tribe is Dan!

What did Jacob prophesy about Dan? In Genesis 49:16-18 (Jacob's death-bed prophecy) we can read: "Dan will judge his people as one of the tribes of Israel. Let Dan prove to be a serpent by the roadside, a horned snake at the wayside, that bites the heels of the horse so that its rider falls backward. I shall indeed wait for salvation from you, o IOUO." Dan will judge his people! The great judge of Dan was Simson. I will judge Jehovah's Witnesses like once Simson judged Israel. I don't leave that organization, but I judge it. At the rim of the Christian way I go forward like a snake: on the left side the wicked world, on the right side the wicked evil-slave. Clever and cautious like snakes but innocent and unguilty like pigeons, I go the narrow and cramped road (Matth. 7:13,14; Matth. 10:16). Most important today for every holy one is that he doesn't receive the mark of the wild beast by consenting to a "Körperschaft des öffentlichen Rechts" in Germany (Rev. 13:10,16), thus worshipping the wild beast, a spiritual fornication upon highest level, the same as if the Watchtower would print pornography and advocate fornication and adultery in its articles.

The German branch, which has already fallen in this question last year tried to disfellowship me because I openly bit into his heels in this question by writing a letter to Selters against this spiritual fornication concerning the "Körperschaft des öffentlichen Rechts." The rider is the evil slave. He will fall backward by sure, because salvation comes from IOUO (Gen. 49:17,18). He is strong (Rev. 18:8). He gave me the divine task to fight for his name above all. God's name is mentioned in Jacob's prophecy (Gen. 49:18). The only mention of God's name in Jacob's death-bed prophecy is in connection with Dan. Though writing to the Watchtower Society for about 28 years now in order to incite the sanctification of the Name of God, only the strong hand of IOUO will achieve that goal and bring salvation (Gen. 49:18).

The prophecy about the tribes, which was spoken by Moses in Deuteronomy 33 says in verse 22: "Dan is a lion cub. He will leap out from Bashan." Bashan was a very fruitful land in Israel. Therefore the thoughts, which I sent to the Watchtower Society and also the thoughts of this book "Riddles of the Bible" reflect that fruitfulness. The most outstanding factor of this fruitfulness, however, is God's name IOUO. And I want to conclude concerning God's name with Isaiah 12:3-6:

"With exultation YOU people will be certain to draw water out of the springs of salvation. And in that day YOU will certainly say: 'Give thanks to IOUO, YOU people! Call upon his name. Make known among the peoples his dealings. Make mention that his name is put on high. Make melody to IOUO, for he has done surpassingly. This is made known in all the earth. Cry out shrilly and shout for joy, O you inhabitress of Zion, for great in the midst of you is the Holy One of Israel.'"